

CROSSROADS

St Ignatius' and St Andrew's Magazine - November 2024

Remembering . . .



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Stephen writes

Dear Friends

Remembering to forget

Do you remember the time when somebody let you down badly? Can you still recall how that experience made you feel? That pain can be life-limiting, and can persist long after it could have faded!

I wonder could we approach such memories in a fresh way!

One time I was misunderstood badly: I took an action which, to me, seemed helpful and a real time saver, but which my friend thought was selfish and inconsiderate. I was accused of this in a public space, and, as a result, I was completely broken. I could think of nothing else for days. Was I that sort of person? Did I, deep down, want to dismiss my friend's help without a proper discussion, never mind explanation?

The end?

For the first time in my adult life, within hours, I had written my resignation letter from the group where we both served. I consulted with my boss and wept with him. I even considered resigning from ministry.

But, had those hasty decisions been put into action, I would have put in place a life-changing moment from which there was no recovery, no quick healing, and no chance of a positive result.

Thankfully, another colleague talked me down, my boss helped me see the situation differently, the resignation letter was withdrawn, and the crisis was set in a new light.

Since I can still describe my feelings at that time, it is not something I have forgotten; but those are definitely not my feelings now. I am a little more careful how I treat help offered by others, I realise the ease with which an action may be reasonably misinterpreted, and I have learnt to apologise before the situation becomes impossible to resolve easily.

A fresh start

In other words, I have turned the sense of being let down by a supposed friend - and my action which caused that - into an opportunity to learn better behaviour. In that sense I am thankful it happened, and seek to avoid a similar situation happening again.

Jesus spoke to Peter after Peter had publicly denied him in the presence of "friends of friends". The words did three things at least:

- They acknowledged the genuine hurt - and shame - which Jesus - and Peter - had felt.
- The words reset that low moment as an opportunity to express love.
- The relationship was restored to a place where they could both move on.

When we have a broken friendship we need to follow the pattern of Jesus and address the hurt, admit the need to start again, and then build on the restored relationship.

Battles we need to end

When we, in 2024, are still living the battles of 1973 or 1969 or 1690 or even last week we need to learn from Jesus - who forgave - and Peter - who started afresh, and leave those moments behind. We likely cannot forget the event, but when we



reset it in our minds as a place from which to grow, we become healthier individuals, and a healthier church and society.

As we remember the fallen on Remembrance Sunday, let us remember the cause for which they fell, and rebuild the society of freedom, morality and justice for which they gave their lives - and not just remember the pain of it all.

Stephen

Service Themes for November

Those recently confirmed are invited to come to the Parish Communion held in their churches on Sunday 3rd November. The theme is **Christ the Bread of Life**

The Remembrance Sunday Services take place as always on the second Sunday of the month, which coincidentally is always the closest Sunday to 11th November, the internationally recognised Remembrance Day. On the 10th November the theme is **Christ the Friend of Sinners**

As we draw nearer to Advent our preaching theme is **Christ the Saviour of the Lost** on 17th and **Christ the King in the Manger** on 24th November.

We will draw readings for most of these services from John's gospel. Please see the calendar for details.

Christmas Wreaths

By popular demand our wreath making event returns this year. We hope to hold two sessions: one at 11:00 am and another at 7:00 pm in St Ignatius' Hall, Carryduff. It is on Monday 25th November.

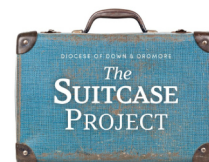
The session involves people like you bringing yourself, maybe with a friend or two, and using the kit and floral decorations provided by our two 'coaches', as they help you design your own wreath for Christmas time. We are delighted that Deirdre Shaw and Elizabeth Johnston have agreed to guide us, and we thank them and those of their family who help gather the foliage for the event. Special thanks to Ken Ellis who, in the past, has kindly made his garden available for this.

It is important to book as there is limited space: a single session costs just £30, and can be booked using the paper lists in the church porches, or by texting Elizabeth, Deirdre, or Stephen 078 345 84932 to tell us you want to come. If you pay in advance it helps the events run more smoothly.

The Suitcase Project Launch

We are warmly invited to the Launch Event of the Suitcase Project on Tuesday evening 5th November from 7pm - 9pm in Emmanuel Hall, 50 Roslyn Street, Belfast.

Come and hear about some of the work that is currently underway through the project, future plans and ways in which the project might support you. This is a project we have supported recently in our Harvest Appeal. At the event there will be an opportunity to hear from OMF and Welcome Churches who support churches as they look to integrate people from other cultures, and from Acacia Path who work in a variety of ways to support those new to Northern Ireland.



Mothers' Union & Friends



The Great Glen Canoe

Trail is a fantastic 96km coast to coast journey that takes you through the very heart of the Scottish Highlands. Starting on the west coast in Fort William, the Canoe Trail follows the Caledonian Canal eastwards to Inverness.

On **Thursday 7th November, at 8pm**, Stephen Creber is giving a talk on his canoe journey along the trail in May 2024. Everyone is very welcome to come along.

Diary Dates

All Ireland Big Sing - 16th November in Ballymena. If you'd like to go, there is a bus being organised by Saintfield's MU.

The 16 Days of Activism against Gender Based Violence is in Seagoe Parish Centre on Saturday 23rd November 2024, at 10am. The guest speaker will be Melanie Douglas who is looking forward to sharing her story with us.

The **Advent Carol Service** will be held in St Mary's Parish Church, Comber at 7.30pm on Monday 2nd December.

Our **Christmas meal** will take place on Thursday 5th December at 7pm at Eight South. The meal will cost £30pp. There will be more details available at our November meeting.



Many thanks to Joan Clayton for coming to our October meeting and showing us how to make a floral arrangement in a pumpkin!

Not only that, but she entertained us royally with her funny stories.

Don't forget to bring your Christmas Gift for Woman's Aid to our November meeting. Thank you.

Vietnam's Neonatal Babies

Thank you to everyone who has been busy knitting hats, cardigans and blankets for Dr Richard Tubman to take on his next visit to Vietnam. MU members and Friends will recall his visit to the group.

Richard is leaving shortly to go to Hanoi to carry out an audit on the teaching that has taken place. He is then starting a new training programme for doctors and nursing staff in the neonatal units in Ho Chi Minh City at the request of the Hospital Director there. The Director had visited Hanoi and heard about the teaching and was also very keen to receive knitted items for the new-borns in his area.

Richard is likely to be making another visit in late spring 2025.

Remembrance Sunday

Solemn acts of remembrance are scheduled for Sunday 10th November at 10:00 am in St. Ignatius', Carryduff and 12:00 pm in St. Andrew's, Killaney. Those who have been awarded medals as part of their service to the country are encouraged to wear them at these services.



For many, death in time of conflict is a constant reality, and for you this service is much more than a token event. For all of us, it ought to be a time of reflection on both the horrible consequences of war, and the even more horrible outcome when nations have been afraid to stand up for truth and justice.

In days of continuing conflicts around the globe, some widely reported and others largely forgotten, we do well to pause and pray for peace. May God help us all.

God so loves them all

If God so loved the world
He sent His only Son,
The meaning of that phrase, unfurled?
That He loves everyone.

Oh yes, that does mean me,
And it means you, as well;
And those whose clothes are fine to see
And those whose clothes may smell.

The homeless man, remote.
The Earl within his hall
The migrants in their rubber boat –
For God so loves them all.

And so both you and I
Must love all these the same;
For Jesus came down here to die –
For all these souls to claim.

By Nigel Beeton

Prayer for November 2024

Dear Lord,

November can be a dreary month.
Even the first syllable is negative and reminds us of all the things we are missing; the long light days, summer breaks, blossom and fresh green leaves.

As we walk through the dark days,
help us to remember that You
brought light into this dark world.
You sent Jesus, who is that light in person,
Your positive who overcame all negatives by His death on the cross.

November leads us closer to the time of celebration of His coming. Lord, thank you for Jesus. Thank you for November!

In Jesus' name. Amen.

By Daphne Kitching

Killaney Notes

Flowers: Gunnel Rainey
Cleaning: Brian & Lynn McNeill



Harvest thanks

Thank you to Florence and the parishioners who decorated the Church for the Harvest; it was lovely, as usual.

Lost

Would the person who borrowed a cake tin from the kitchen please return it, as it belongs to a parishioner. It is round with flowers and birds on the lid. Thank you.

Confirmation

May God's blessing be on Laura and Dylan, who were confirmed on 13th October.

Remembrance Day

We often take for granted the very things that most deserve our gratitude.

Death leaves a heartache no one can heal but love leaves a heartache no one can steal.

Friendship

A friend is someone special
A friend is one who cares
A good friend never notices
Another friend's grey hairs
A friend will think of others
A friend will travel far
A friend remembers birthdays
But forgets how old you are



Choose your god!

I will praise you O God with all my heart; before the gods I will sing YOUR praise.'
Psalm 138:1

You were spoilt for choice when it came to choosing a god, back in the Psalmist's day. If you were into power and control, try Molech. A god of the Ammonite people, Molech commanded that you sacrifice your living child to the flames of his altar. If you were more attracted to sex, then Ashtoreth, from the Mesopotamian cult of Ishtar, was the ideal god for you. Worshipping her involved as much outdoor sex as you could manage. And finally, if you fancied both sex and a bit of violence, then Baal would do nicely: he was the Canaanite god of war and fertility.

Today we have pretty much the same gods, we just call them different names. Many of us still give our lives to clawing our way into power and influence. We sacrifice our families on the altar of our ambition. Others of us crave 'the perfect partner' - and spend our lives in serial romancing.

The Psalmist rejected these little 'gods' that waste people's lives, and often hurt those around them. Instead, he worshipped the living God, who was holy, loving and faithful... In humble adoration he wrote: "you preserve my life...your love endures forever." "The Lord will fulfil his purpose for me". Now, there is security and peace!
(BTW The title is *not* a typo)

J Club Groups

Both groups have continued to grow in number since we opened in September and now we have 90 names on the register. This is a great encouragement, and we thank parents and families for their support in making sure that the young people turn up each week.

The first J Club Sunday in September had an attendance of over 40 children. After the service, they went to the hall where they designed kites with 'Go Fly Your Kite' kits. It was great fun and was a new initiative for the J Club groups.

In October, we had our first outing to 'We Are Vertigo', and everyone, leaders excluded!, enjoyed the thrill of climbing the high ropes. The next 'normal' evening had the usual mix of crafts, football and different ways of using balloons. As this goes to print, we are looking forward to J Club Sunday and Pumpkin Patch at the end of the month.

We end each evening with a Bible story and an applicable message. Please continue to pray that the young people will come to know Jesus as their friend and grow in the Christian faith.

Like most organisations, we need more leaders and helpers to join our team. If you feel you could help, even in a small way, please speak to Keith.

Keith Shaw

JOKES

Children's Kitchen Terms

BOIL: The point a parent reaches upon hearing the automatic "Yuck" before a food is even tasted.

CASSEROLE: Combination of favourite foods that go uneaten because they are mixed together.

DESSERT: The reason for eating a meal.

EVAPORATE: Magic trick performed by children when it comes time to clear the table or wash dishes.

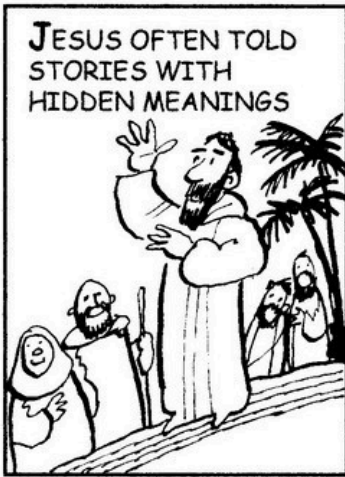
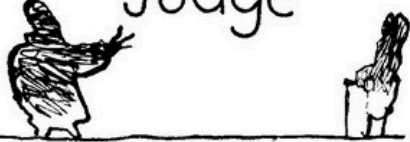
FRUIT: A natural sweet that is good for you; not to be confused with dessert.

REFRIGERATOR: A very expensive and inefficient room air conditioner when not being used as an art gallery.

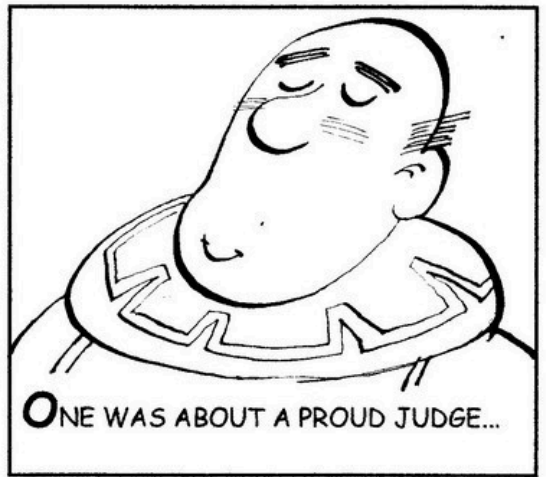
SODA POP: Shake 'N Spray.

TABLE LEG: Percussion instrument.

The Tale of the
The Widow
and the Judge



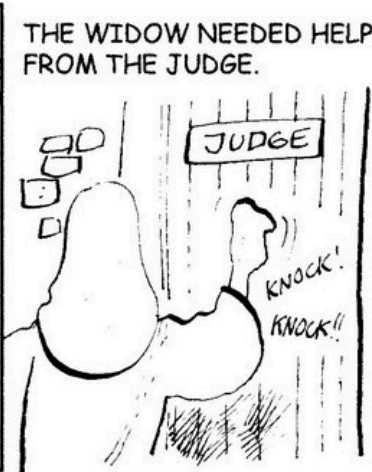
JESUS OFTEN TOLD STORIES WITH HIDDEN MEANINGS



ONE WAS ABOUT A PROUD JUDGE...



...AND A POOR WIDOW

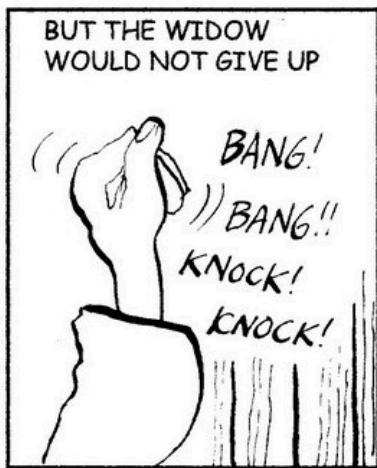


THE WIDOW NEEDED HELP FROM THE JUDGE.

KNOCK!
KNOCK!!



BUT HE WAS FAR TOO PROUD AND BUSY TO LISTEN

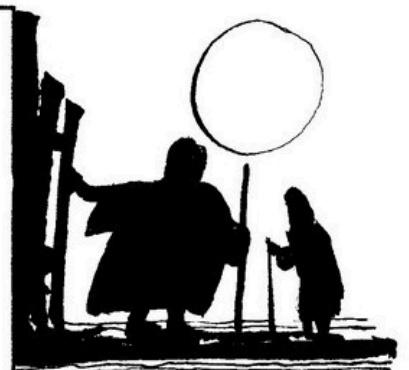


BUT THE WIDOW WOULD NOT GIVE UP

BANG!
BANG!!
KNOCK!
KNOCK!



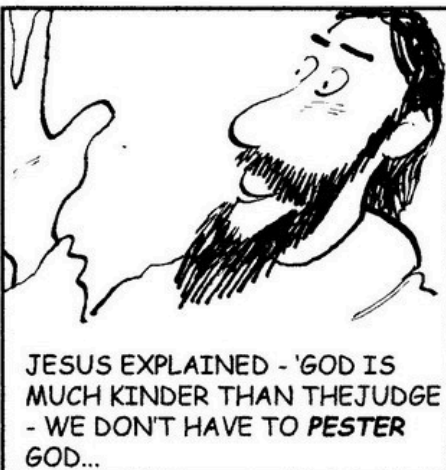
PLEASE COME AND SORT OUT MY LEGAL PROBLEMS



AT LAST THE JUDGE GAVE IN - AND WENT TO HELP THE WOMAN



I'M ONLY DOING THIS BECAUSE YOU KEPT PESTERING ME!



JESUS EXPLAINED - 'GOD IS MUCH KINDER THAN THE JUDGE - WE DON'T HAVE TO PESTER GOD...



...HE HEARS OUR PRAYERS WITHOUT OUR NAGGING HIM!

[Update on Multan Diocese](#)

At the beginning of October, 13 people from Down and Dromore held a zoom prayer meeting with the Bishop of Multan and his diocesan team.



Bishop Leo gave a short reflection on John 15:5-12. As the branches of the vine are interconnected, producing more fruit, so the dioceses of Down and Dromore and Multan are interconnected through the partnership, which has been set up.

We were urged to pray for each other and to share problems and difficulties. Despite the distance between us, we felt close to our brothers and sisters who prayed earnestly for the Church in our own diocese, for its leaders and those whom God has called to be His witnesses where He has placed us. Language was not a barrier as they spoke perfect English!

We learned that the adult literacy sessions are going well. These are staffed by volunteers and are held for men and women who would otherwise have no other means of learning to read and write. Being literate increases their prospects of getting employment.

The diocesan office is short staffed and we were asked to pray that God will send the right people to help.

Ongoing land disputes are causing problems; the diocese needs godly wisdom to help those involved and that justice will prevail in a country where Christians are not treated fairly.

Bishop Leo and his wife, Sadaf, have many demands on their time and resources as they juggle the call of God on their lives, with family responsibilities, and continued grief over the loss of Sadaf's father on their return from Ireland.

Thank you for the financial support you are giving by contributing a small amount for refreshments each week, after the morning services. Please remember the persecuted Christians in Pakistan, and also our link diocese of Multan in your prayers.

The next zoom prayer meeting has been pencilled in for February 2025.

Below are solar panels our diocese has recently provided for Multan

Marlene Moore



Calendar for November**Sunday 27 October 5th Sunday before Advent****(Green)**

- 8:30 Holy Communion in Carryduff
Psalm 118:22-29 John 12:12-19 Jesus rescues kingship
- 10:00 Celebrate at Ten in Carryduff
Psalm 118:22-29 John 12:12-19 Jesus: a new type of King for all
- 12:00 Holy Baptism in Killaney
Psalm 118:22-29 John 12:12-19 Jesus reveals a new type of King

Wednesday 30 October

- 10:00 Midweek Communion **in Killaney**
Ephesians 6:1-9 Psalm 145:10-20 Luke 13:22-30 **NOTE VENUE**
- 7:00 Parish Prayer 45 in Mitchell Room

Friday 1 November

- 10:30 Open for Prayer in Carryduff Congregational Church
For Christians to pray together *Every Month*

Sunday 3 November 4th Sunday before Advent**(Green)**

- Christ the Bread of Life
- 8:30 Early Communion ONE in Carryduff
Hebrews 9:11-14 Mark 12:28-34
- 10:00 Parish Communion & 1st Communion in Carryduff
1 Corinthians 11:23-26 and John 6:44-51
- 12:00 Parish Communion & 1st Communion in Killaney
1 Corinthians 11:23-26 and John 6:44-51
- Please return final Christmas Boxes by today. Thank you.

Monday 4 November

- 7:30 Carryduff Vestry in Quin Room

Wednesday 6 November

- 10:00 Midweek Communion in Carryduff
Philippians 2:12-18 Luke 14:25-33 with refreshments
- 7:00 Parish Prayer 45 in Mitchell Room

Sunday 10 November Remembrance Sunday**(Red)**

- Christ the Friend of Sinners
Isaiah 10:33 - 11:9 and John 15:9-17
- 8:30 Early Communion A in Carryduff
- 10:00 Remembrance Service in Carryduff
- 12:00 Remembrance Service in Killaney

Wednesday 13 November

- 10:00 Midweek Service in Carryduff
Titus 3:1-7 Luke 17:11- 19 with refreshments
- 7:00 Parish Prayer 45 in Mitchell Room

Sunday 17 November 2nd Sunday before Advent

(Green)

Christ the Saviour of the Lost
Titus 2:11-15 and John 12:37,42-50

- 8:30 Early Communion B in Carryduff
10:00 Sunday Worship in Carryduff
Titus 2:11-15 and John 12:37,42-50
12:00 Sunday Worship in Killaney
Titus 2:11-15 and John 12:37,42-50

Tuesday 19 November

- 7:30 Killaney Vestry in Hempton Hall

Wednesday 20 November

- 11:30 Midweek Communion and Lunch in Carryduff
Revelation 4:1-11 Luke 7:11-28
Please let us know you are coming for lunch
7:00 Parish Prayer 45 in Mitchell Room

Sunday 24 November The Sunday before Advent

(White)

Christ the King in the Manger
John 18:33-37

- 8:30 Holy Communion in Carryduff
Revelation 1:4b-8 John 18:33-37
10:00 Celebrate at Ten in Carryduff
12:00 Sunday Morning Worship in Killaney

Monday 25 November

- 11:00 Making a Christmas Wreath in Carryduff
7:00 Making a Christmas Wreath in Carryduff

Wednesday 27 November

- 10:00 Midweek Communion in Carryduff
Revelation 15:1-4 Luke 21:12-19
7:00 Parish Prayer 45 in Mitchell Room

Looking Ahead

Sunday 1st December

- 4:00 Community Carol Service
in Loughmoss Recreation Centre

Friday 13th-Sunday 15th December

Teddy Bear Nativity in Church
Craft Fair in Hall in Carryduff

Should we have faith in Science?

This series is written by Dr Ruth M Bancewicz, who is Church Engagement Director at The Faraday Institute for Science and Religion in Cambridge.



How do you feel about science after all the grief of the recent pandemic? Are you tired or interested, impressed or cynical – or a bit of everything? The response to COVID-19 over the past few years has demonstrated how ideology or worldview are hugely influential in our interpretation and use of scientific data – and at times in the process of experimentation itself. Should we trial a vaccine in Spain or South Africa? Is this treatment safe enough to administer to

the general public? Should vaccination be made compulsory? The data doesn't tell us what to do.

So, when we are encouraged to 'trust the science' in our ongoing response to the pandemic, or in our response to climate change, how can the Church respond? The whole biblical story affirms that God is the only one in whom we can have complete faith. On the other hand, I do put a certain amount of trust in other things. I can have faith in a plane, a body of knowledge, or a person. This trust is within limits because I know that air travel involves hazards, a body of knowledge will contain some mistakes, and every ordinary human is fallible.

I trust science to some extent because it involves careful observation and measurement, collecting different kinds of evidence. Data is interpreted, and competing interpretations are tried out. We summarise our findings in general principles or mathematical equations. Scientists keep each other accountable by looking critically at each other's work. Our knowledge is always provisional. You can't prove anything scientifically because we only deal in evidence, not proof.

On the other hand, there must always be the potential to disprove a theory or it's not science. Our aim is to keep getting nearer to the truth about the way the world is. Overall, I believe this method is reliable and worth supporting, but that only God is completely trustworthy.

Psalm 8 reminds us both of the splendour of God's creation, and that He has placed us in a position of responsibility over it. Scientific knowledge can be part of what helps us to rule well. The process of doing science can be a bit like a blurry image coming into focus. The more we learn, the better we can usually see what's going on, and hopefully the easier it is to decide on a course of action. So, in answer to the question 'Should we have faith in science?' I would say yes, when used wisely and within its proper limits.



Ethics of Social Life

A short while ago I raided the bookcase and rediscovered a quite scholarly book which I had been given many years ago as a senior Sunday School prize. The rather forbidding title of the book is “The Problem of Right Conduct” – and it was certainly pretty heavy reading for a mere teenager.

However, the text was full of positive observations about how we should all behave towards each other. All this is, inevitably, the necessity of everyday life since we are, by nature, social animals. In fact even the most primitive of tribal groups could not survive without some form of social ethics.

In short, we have an everyday duty – even an obligation – to treat each other fairly and well. Of course all of this relates clearly and completely to the Ten Commandments, as set out in Exodus 20 v. 3-17.

The first four commandments relate to our “Duty towards God”, but the remaining six comprehensively set out our duty towards our neighbour. So who is our neighbour? Who is it to whom these duties apply?

In short, everyone is our neighbour. We are directed to apply these six commandments in relation to:

1. Our immediate family.
2. The people who live next door.
3. All in our neighbourhood and the wider community.
4. All who live in our nation.
5. Our relationship as a country with other foreign countries.

These are all issues of social ethics and the obligations surrounding them are set out very challengingly in a section of the book entitled “Ethics of a Social Being.” The text I have in mind reads: “If today we feel that the prohibitions forbidding murder, adultery, theft, and lying are binding on us as regards all men, of all nations and colours, it is because the solidarity of mankind is a realised fact. We enter into numerous relations with man in all parts of the globe.”

What, you may well ask, are the corresponding ethical duties of governments, public authorities and corporate bodies towards the public? Are we, for example, being told the truth about the safety – or otherwise – of various Covid vaccines or the damage constantly being caused to the natural environment? It is tempting to contemplate that there is a sizeable abandonment of ethical principles in public life, some of it possibly influenced by self interest and (dare I say it) corporate greed.

We all have a duty to all our neighbours, whether we be individual citizens, members of an organisation, influential public bodies or shareholders in the strange world of international commerce.

These are all interconnected elements in the ethics of social life. They are all part of our Duty to our Neighbour.

Denis Carson

Music with Cadenza



There was a wide range of music selected, from my favourite - a jazzed up setting of Henry Mancini's Moon River - to the audience's favourite - take your pick! Over 130 people were present in St Ignatius' Church with family and friends of the choir and a good representation of the local community.

Cadenza, a choir combined for such performances from members of other local choirs, was joined by Mark, a local ukulele teacher, and several solo performers from the choir, to present a 90 minute concert in the church.

Led by Mr Michael McCracken, and accompanied by Mr Gareth Lewis, some 19 items were performed along with a selection from West Side Story. The composers ranged from J S Bach and Charles Stanford, to Billy Joel and John Rutter.

The event was rounded off with a lovely supper served by the parish events team and their helpers, and the choir and all involved were thanked for their willing participation.

Funds raised were for the Church Fabric Fund as we prepare to replace the roof tiles and do associated work in the near future.

October Harvests

Our churches were well decorated by our teams of willing volunteers to help the worshippers see and smell the produce of the earth as we came together to give thanks to God for the Harvest. Killaney was decorated with both the familiar flowers of the season, beautiful pew ends and lamp hangings made from stalks and flowers, in addition to the foodstuffs which were later sent to Ballynahinch Foodbank.

At Carryduff we heard from Tim Burns, who leads the Suitcase Project for which our Harvest Appeal was made. The Parish Ministry team led worship at Carryduff as Stephen preached, while Rev Livingstone Thompson spoke at Killaney Harvest to a well filled church.

Livingstone reminded us, from Mark 10:32-45, that a Harvest mindset involved service to others rather than self promotion, surrender to God's will in the demands of life, and making sacrifices for the good of others. Stephen reminded us, from Ephesians 4:22-24 that putting off the old self and putting on the new self are decisions that each person must make for themselves, and that God alone can turn those decisions into life-transforming change.

We thank those who provided refreshments after the services, especially those from Killaney who put on what might be called a 'mighty spread', following the afternoon service.

Request for news of groups opening after Christmas for next issue

The New Year edition arrives sooner than you think: Our Double December/ January issue sets our staff free to enjoy the season without the pressure of a January only edition to write, typeset, proofread and print: a big enough job for a quiet season. Thank you for your understanding.

With this in mind, please provide for our readers the dates when *your* organisation is closing and reopening over the new year. Send a text to Stephen or Sandra, and we will get it into the diary.

CARRYDUFF PARISH CHURCH

The Christmas story told through
Teddy Bears



Fri 13th December 12pm - 8pm
Sat 14th December 10am - 6pm
Sun 15th December 12pm - 5pm

including a
Craft Fair
on Friday/Saturday
REFRESHMENTS EVERY DAY



Entrance by Donation

SAVE THE DATE

Please help us prepare for our Christmas event by donating your unwanted Teddies. We plan to fill the Church with as many Teddies as we can collect. They will be used to help us tell the Christmas Story. Just bring them along to church and leave them in the Jeremy Taylor Chapel. Thank you. Jenny.

Smiles Lines

Say that again?

A woman telephoned her Bank and spoke to the official who looked after her holdings. "I want to make some changes," she said.

The official needed more details. "Are you interested in Conversion or Redemption?" he asked.

"Good heavens", came the reply. "I must have got the wrong number. I wanted the Bank of England, not the Church of England."

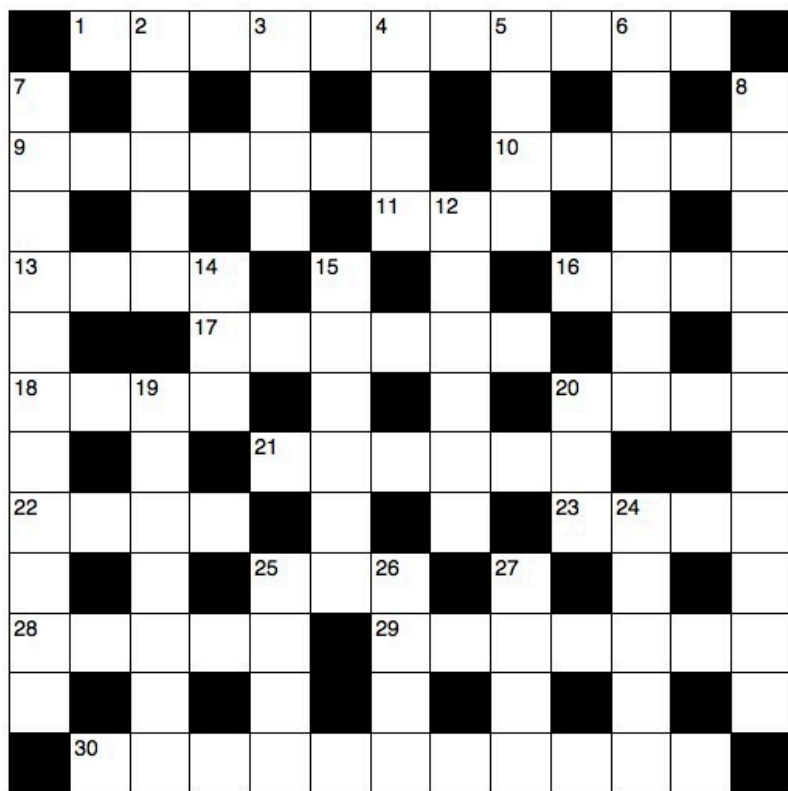
What bishops do

We were celebrating the 100th anniversary of our church, and several former pastors and the bishop were in attendance. At one point, our minister had the children gather at the altar for a talk about the importance of the day. He began by asking, "Does anyone know what the bishop does?"

There was silence. Finally, one little boy ventured: "He's the one you can move diagonally."

Cabinet

My granddad always said, "When one door closes, another door opens." Lovely man. Terrible cabinet maker.



Across

- 1 In David's battle with the Arameans, 700 of these were killed (2 Samuel 10:18) (11)
- 9 'No — , impure or greedy person has any inheritance in the kingdom of God' (Ephesians 5:5) (7)
- 10 City on the banks of the River Nile (5)
- 11 Stamped addressed envelope (1,1,1)
- 13 Taverns (4)
- 16 'Be on your guard; stand — in the faith' (1 Corinthians 16:13) (4)
- 17 'He will not always — , nor will he harbour his anger for ever' (Psalm 103:9) (6)
- 18 and 27 Down Where the magi came from and what guided them (Matthew 2:1-2) (4,4)
- 20 Ancient Celtic alphabet of 20 characters (4)
- 21 She married Esau when he was 40 years old (Genesis 26:34) (6)
- 22 A great-grandson of Noah (Genesis 10:7) (4)
- 23 Title accorded to certain Roman Catholic clerics (abbrev.) (4)
- 25 'My house will be a house of prayer; but you have made it a — of robbers' (Luke 19:46) (3)
- 28 Annie (anag.) (5)
- 29 Plead with (Zechariah 7:2) (7)
- 30 Tenth foundation of the new Jerusalem (Revelation 21:20) (11)

Down

- 2 'We have a building from God, an eternal house in heaven, not built by — hands' (2 Corinthians 5:1) (5)
- 3 Uncommon excellence (Proverbs 20:15) (4)
- 4 'You have exalted my horn like that of a wild ox; fine

- have been poured upon me' (Psalm 92:10) (4)
- 5 — Homo ('Behold the Man') (4)
- 6 'He has given proof of this to all men by — him from the dead' (Acts 17:31) (7)
- 7 'Our — is in heaven' (Philippians 3:20) (11)
- 8 'This is a day you are to — ' (Exodus 12:14) (11)
- 12 Assault (Psalm 17:9) (6)
- 14 'Jesus found a young donkey and — upon it' (John 12:14) (3)
- 15 Liverpool dialect (6)
- 19 'Remember the — day by keeping it holy' (Exodus 20:8) (7)
- 20 Nineteenth-century German physicist after whom the unit of electrical resistance is named (3)
- 24 Nazirites were not allowed to eat this part of a grape (Numbers 6:4) (5)
- 25 'If anyone would come after me, he must — himself and take up his cross and follow me' (Mark 8:34) (4)
- 26 Evil Roman emperor from AD54 to 68, responsible for condemning hundreds of Christians to cruel deaths (4)
- 27 See 18 Across

Answers on page 18

Parish Registers

Holy Baptism

13 October Dylan Marks of Killaney

Confirmations

13 October Laura Cousins of Killaney
Evan Hanlon of Carryduff
Olivia Hanlon of Carryduff
Dylan Marks of Killaney
Jacob Watson of Carryduff

Christian Funeral

I am the Resurrection and the Life

24 October Mrs Lilian Crowe of Queensfort Court
with burial at Sydare Cemetery, Co Fermanagh

*Blessed are the dead who die in the Lord:
they are blessed indeed for they rest from their labours.*

Remembering

Mrs Lilian Crowe of Queensfort Court lived most of her life in Dromore, Co Tyrone. She was a teacher at the local primary school and a long term member and Honorary Secretary of Dromore Parish Church. Lilian moved to Carryduff in recent years to be near her son, Trevor.

As a regular attender at St Ignatius' Church since her arrival, and one of the Midweek Fellowship which met for Communion each Wednesday, Lilian brought her beautiful quiet nature to enrich her new friends here, and her death after a short illness will bring sorrow to those friends.

We sympathise with Trevor, with Jill, Jamie and Rachel, and the Crowe family in Co Tyrone.

Her funeral was held in Carryduff followed by a short service of committal in Co Fermanagh at the family plot. We thank the parishioners here and in Dromore who provided refreshments following the two services.



Rosters November

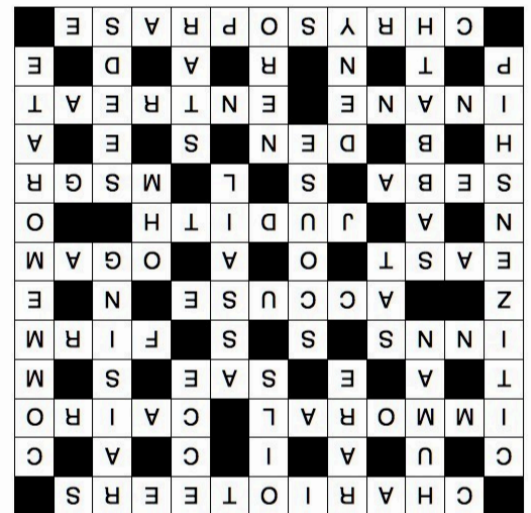
Readers	8:30 am Epistle	10:00 am Lessons	12:00 pm Lessons
3	Mary Hewitt	Susan Creber	Anne Mannis
10	Jonathan Wright	Scout/Guide	Bill Connor
17	Edward Darling	Denis Carson	Gary Crothers
24	Ken Fletcher	J Club	Betty Green

	Flowers	Refreshments	Screens
3	J Carson	Victoria & Charlotte	Andrew
10		Keith & Liz	Maureen
17	Ann Stewart	Beatrice & Vera	Jenny
24	J Clayton	J Club Helpers	Fiona

Help

Are you having a clear out and looking for somewhere to donate your pre loved items? Why not consider " Help is at Hand".They are based in Euston Street in East Belfast and will take anything and everything, even DVDs and electrical goods. They then either sell the goods at a small cost or give them away to those in need.

They would be most appreciative of anything you donate. If you can't make it to Euston Street let me know and I'll try to help. Thanks Jenny M



ACROSS: 1, Chariteers, 9, Immoral, 10, Cairo, 11, SAE, 13, Inns, 16, Firm, 17, Accuse, 18, East, 20, Ogam, 21, Judith, 22, Seba, 23, Msgr, 25, Den, 28, Inane, 29, Entreat, 30, Chrysoprase.
 DOWN: 2, Human, 3, Rare, 4, Oils, 5, Ecce, 6, Raising, 7, Citizenship, 8, Commemorate, 12, Assail, 14, Sat, 15, Scouse, 19, Sabbath, 20, Ohm, 24, Seeds, 25, Deny, 26, Nero, 27, Star.

Website & Contacts : Killaney and Carryduff

:See service times, current news sheets, all magazines and recent news at:

<https://carryduff-killaney.down.anglican.org>

Facebook: KandCd at the Crossroads

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Flower Rota: Anne Mannis 028 9751 0089

Cleaning Rota: Marie Mack 028 9751 0350

Carryduff: Cedric Adams 079 1953 7402

Wardens: Sammy Barratt

Co Honorary Treasurers {Deirdre Shaw, 079 1713 8452

: {Sandra Thomas 078 5519 3341

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Honorary Secretary: sandrathomas64@sky.com

Sexton: Fiona Ellis

Freewill Offering: Susan Creber 077 1312 3835

Hall Bookings: Sandra Thomas 078 5519 3341

: sandrathomas64@sky.com

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: Marlene Moore 077 4028 9358

: Bill Connor 079 6772 5635

: Susan Creber 077 1312 3835

Next Edition is the December/January Edition.

Please submit copy including holiday dates by 13th November to

killaneyandcarryduff@icloud.com for publishing on Friday November 22nd

Thank you to our distributors and compilers for your help.



Confirmation 2024

Five younger members of our two parishes came to St Ignatius' to participate in our first Confirmation Service actually held in the parishes for many years. It was a first, too, for Bishop David McClay, as he performed the laying on of hands with us.

Dylan, one of the candidates, was first baptised, and spoke to the congregation about big changes in his life, and then he was confirmed. Dylan, Olivia, Evan, Jacob and Laura were joined at the service by families and friends, and afterwards by the whole congregation for refreshments. We thank Norah and her team for this aspect of the service, and for welcoming the bishop and candidates beforehand.

Following the event, comments from the congregation included two memorable ones: I paraphrase: "That's the best confirmation I've been to in 30 years", and, "Now I understand what confirmation is all about."

Thank you to members of both congregations who came out to support our young people as they took this significant step in their lives.

Bishop David left us in no doubt: this event was "all about following Jesus, the Good Shepherd."