# Parish Communion Sunday Trinity 14 1st September 2024 8:30 Holy Communion One James 1:17-27 page 1213 John 8:48-59 page 1074

# Notices

Thank you for your gifts to Foodbank and The Larder

Monday Carryduff Select Vestry at 7:30 pm in Quin Room

Organisations starting in next two weeks at their usual times

Wednesday Midweek Service at St Ignatius' 10:00 am

Next Sunday 8/9 Barnabas Aid Sunday

  8:30 am Holy Communion (C)  
10:00 am Preacher Neville McCormack (C)  
12:00 pm Preacher Neville McCormack (K)

# Hymn 678 Ten thousand times

1 Ten thousand times ten thousand  
In sparkling raiment bright,  
The armies of the ransomed saints  
Throng up the steeps of light:  
'Tis finished! all is finished,  
Their fight with death and sin:  
Fling open wide the golden gates,  
And let the victors in.

2 What rush of alleluias  
Fills all the earth and sky!  
What ringing of a thousand harps  
Bespeaks the triumph nigh!  
O day, for which creation  
And all its tribes were made!  
O joy, for all its former woes  
A thousand-fold repaid!

3 O then what raptured greetings  
On Canaan's happy shore!  
What knitting severed friendships up,  
Where partings are no more!  
Then eyes with joy shall sparkle  
That brimmed with tears of late;  
Orphans no longer fatherless,  
Nor widows desolate.

4 Bring near Thy great salvation,  
Thou Lamb for sinners slain;  
Fill up the roll of Thine elect,  
Then take Thy power and reign!  
Appear, Desire of nations!  
Thine exiles long for home:  
Show in the heav'ns Thy promised sign!  
Thou Prince and Saviour, come!

# The Gathering of God’s People

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all **and also with you.**

# Collect for Purity.

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;**  
**Cleanse the thoughts of our hearts   
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and   
worthily magnify your holy name;   
through Christ our Lord. Amen.**

# Penitence

**Lord, have mercy on us,  
and write these your laws in our hearts.**

# Penitence

**Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent.For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

# Absolution

# Gloria in Excelsis please stand

**Glory to God in the highest,  
and peace to God’s people on earth.  
Lord God, heavenly King,   
almighty God and Father,  
we worship you, we give you thanks,   
we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,   
you take away the sin of the world:  
have mercy on us; you are seated   
at the right hand of the Father, receive our prayer.**  
**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

# The Collect of Trinity 14

Almighty God, whose only Son has opened for us a new and living way into your presence: Give us pure hearts and steadfast wills to worship you in spirit and in truth, through Jesus Christ our Lord. **Amen.**

# James 1:17-27

A reading from James chapter 1 beginning at verse 17

Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created. My dear brothers and sisters, take note of this: everyone should be quick to listen, slow to speak and slow to become angry, because human anger does not produce the righteousness that God desires. Therefore, get rid of all moral filth and the evil that is so prevalent, and humbly accept the word planted in you, which can save you. Do not merely listen to the word, and so deceive yourselves. Do what it says. Anyone who listens to the word but does not do what it says is like someone who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like. But whoever looks intently into the perfect law that gives freedom and continues in it—not forgetting what they have heard but doing it—they will be blessed in what they do. Those who consider themselves religious and yet do not keep a tight rein on their tongues deceive themselves, and their religion is worthless. Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

This is the word of the Lord. **Thanks be to God**

# John 8:48-59 Please stand

Hear the Gospel of our Saviour Christ, according to John chapter 8, beginning at verse 48  
**Glory to you, Lord Jesus Christ.**

The Jews answered Jesus, ‘Aren’t we right in saying that you are a Samaritan and demon-possessed?’ ‘I am not possessed by a demon,’ said Jesus, ‘but I honour my Father and you dishonour me. I am not seeking glory for myself; but there is one who seeks it, and he is the judge. Very truly I tell you, whoever obeys my word will never see death.’ At this they exclaimed, ‘Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that whoever obeys your word will never taste death. Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?’ Jesus replied, ‘If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me. Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and obey his word. Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad.’ ‘You are not yet fifty years old,’ they said to him, ‘and you have seen Abraham!’

‘Very truly I tell you,’ Jesus answered, ‘before Abraham was born, I am!’ At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

# Thanks & Praise 56 How shall they hear?

How shall they hear, who have not heard    
news of a Lord who loved and came?    
nor known his reconciling word,    
nor learned to trust a Saviour's name?

**2** To all the world, to every place,    
neighbours and friends and far-off lands,    
preach the good news of saving grace;    
go while the great commission stands.

**3** ‘Whom shall I send?’ Who hears the call,   
 constant in prayer, through toil and pain,    
telling of one who died for all,    
to bring a lost world home again?

**4** ‘Lord, here am I’, your fire impart    
to this poor cold self-centred soul;   
 touch but my lips, my hands, my heart,    
and make a world for Christ my goal.

**5** Spirit of love, within us move:    
Spirit of truth, in power come down!    
So shall they hear and find and prove    
Christ is their life, their joy, their crown

# Who do you think I am?

# Thanks & Praise 156 We bring you, Lord

We bring you, Lord, our prayer and praise  
that every child of earth  
should live and grow in freedom's ways,  
in dignity and worth.

**2** We praise for such a task begun  
to serve each other's need,  
for every cause of justice won,  
for every fetter freed.

**3** Our prayers are for a world in pain  
where force and fear prevail,  
the plough becomes the sword again,  
and hope and harvests fail.

**4** Alike our prayer and praise express  
the wants of humankind,  
that those in bondage and distress  
their larger freedoms find.

**5** So may we still maintain the fight  
till earth's oppressions cease  
before the universal right  
to liberty and peace.

**6** In Christ we learn to love and care  
and spread his truth abroad;  
and in his name we lift our prayer:  
"Your kingdom come, O Lord."

*Words © 2003 Hope Publishing Company*

# The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**  
**God from God, Light from Light,   
true God from true God,  
begotten, not made,   
of one Being with the Father.**  
**Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.**  
**He will come again in glory**  
**to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

# The Prayers of the People

Lord, in your mercy:  
**hear our prayer.**     Merciful Father,  
**accept these our prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

# Hymn 451We come as guests invited

We come as guests invited  
when Jesus bids us dine.  
His friends on earth united  
to share the bread and wine.  
The bread of life is broken,  
the wine is freely poured  
for us, in solemn token  
of Christ our dying Lord.

**2** We eat and drink, receiving  
from Christ the grace we need,  
and in our hearts believing  
on him by faith we feed;  
with wonder and thanksgiving  
for love that knows no end,  
we find in Jesus living  
our ever-present friend.

**3** One bread is ours for sharing,  
one single fruitful vine,  
our fellowship declaring  
renewed in bread and wine:  
renewed, sustained and given  
by token, sign and word,  
the pledge and seal of heaven,  
the love of Christ our Lord.

# At the Lord’s Table

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Father, almighty and everliving God, at all times and in all places  
it is right to give you thanks and praise:  
And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,

. . . for ever praising you and saying:  
**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest!   
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man  
and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again.

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying, Take, eat,  
this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you,  
he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup we do

as Christ your Son commanded:  
**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,  
by whom, and with whom, and in whom,

. . in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

# The Lord's Prayer

As our Saviour Christ has taught us, we are bold to say

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
for ever and ever. Amen.**

# Breaking the bread

The bread which we break  
is a sharing in the body of Christ.  
**We being many are one body,**  
**for we all share in the one bread.**

Jesus Christ is the Lamb of God,  
who has taken away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

# Going Out as God’s People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.  
Dying and living, he declared your love, gave us grace, and opened the gate of glory.  
**May we who share Christ’s body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

**Almighty God,  
we thank you for feeding us  
with the spiritual food  
of the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

# The Blessing

# Closing Hymn 712 Tell out my soul

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
his mercy sure, from age to age the same;  
his holy Name--the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

# Dismissal

Go in peace to love and serve the Lord **in the name of Christ. Amen.**