Sunday 4th August Trinity 10

Opening Hymn 316

Bright the vision that delighted  
once the sight of Judah’s seer;  
sweet the countless tongues united  
to entrance the prophet’s ear.

Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:

“Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
Holy, Holy, Holy, Lord.”

Heaven is still with glory ringing,  
earth takes up the angels’ cry,  
“Holy, Holy, Holy,” singing,  
“Lord of Hosts, the Lord most high.”

With his seraph train before him,  
with his holy Church below,  
thus unite we to adore him,  
bid we thus our anthem flow:

“Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
Holy, Holy, Holy, Lord.”

Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all: **and also with you.**

Collect for Purity

**Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden;**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen.**

Confession

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart and with all your soul and with all your mind.  
This is the first and great commandment.  
And the second is like it.  
You shall love your neighbour as yourself.  
On these two commandments depend all the law and the prophets.  
**Lord, have mercy on us,**  
**and write these your laws in our hearts.**

**Almighty God, our heavenly Father,**  
**we have sinned in thought and word and deed,**  
**and in what we have left undone.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

Gloria in Excelsis

**Glory to God in the highest,**  
**and peace to God’s people on earth.**  
**Lord God, heavenly King,** **almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father,**  
**receive our prayer.**  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

Collect of Trinity 10

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions,  
make them to ask such things as shall please you;  
through Jesus Christ our Lord. Amen.

Ephesians 4:1–7

A Reading from Ephesians Chapter 4 beginning to read at verse 1:  
As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace. There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all. But to each one of us grace has been given as Christ apportioned it.  
This is the Word of the Lord **Thanks be to God**

3 Questions

Gospel John 8:1–11

Hear the Gospel of our Saviour Christ according to John Chapter 8 beginning at verse 1: **Glory to you, Lord Jesus Christ**

But Jesus went to the Mount of Olives. At dawn he appeared again in the temple courts, where all the people gathered round him, and he sat down to teach them. The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group and said to Jesus, ‘Teacher, this woman was caught in the act of adultery. In the Law Moses commanded us to stone such women. Now what do you say?’ They were using this question as a trap, in order to have a basis for accusing him. But Jesus bent down and started to write on the ground with his finger. When they kept on questioning him, he straightened up and said to them, ‘Let any one of you who is without sin be the first to throw a stone at her.’ Again he stooped down and wrote on the ground. At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. Jesus straightened up and asked her, ‘Woman, where are they? Has no one condemned you?’ ‘No one, sir,’ she said. ‘Then neither do I condemn you,’ Jesus declared. ‘Go now and leave your life of sin.’  
This is the Gospel of the Lord **Praise to you, Lord Jesus Christ**

Thanks & Praise 134

1 Speak, O Lord, as we come to you  
to receive the food of your holy word.  
Take your truth, plant it deep in us;  
shape and fashion us in your likeness,  
that the light of Christ might be seen today  
in our acts of love and our deeds of faith.  
Speak, O Lord, and fulfil in us  
All your purposes, for your glory.

2 Teach us, Lord, full obedience,  
holy reverence, true humility.  
Test our thoughts and our attitudes  
in the radiance of your purity.  
Cause our faith to rise, cause our eyes to see,  
your majestic love and authority.  
Words of power that can never fail;  
let their truth prevail over unbelief.

3 Speak, O Lord, and renew our minds;  
Help us grasp the heights of your plans for us.  
Truths unchanged from the dawn of time,  
that will echo down through eternity.  
And by grace we’ll stand on your promises;  
and by faith we’ll walk as you walk with us.  
Speak, O Lord, ’til your church is built  
and the earth is filled with Your glory.

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Sermon A sidebar:  
*a short article in a newspaper or magazine placed alongside a main article and containing additional or explanatory material*

*The earliest manuscripts and many other ancient witnesses do not have John 7:53–8:11. A few manuscripts include these verses, wholly or in part, after John 7:36, John 21:25, Luke 21:38 or Luke 24:53*

Jesus loves me Hymn 100

Jesus loves me! This I know,  
for the Bible tells me so.  
little ones to him belong;  
they are weak, but he is strong.

**Yes, Jesus loves me!**  
**Yes, Jesus loves me!**  
**Yes, Jesus loves me!**  
**The Bible tells me so.**

Jesus loves me! he who died\_  
heaven’s gate to open wide;  
he will help me and will stay  
close beside me all the way.

The Nicene Creed

**We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth, of all that is,**  
**seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God,**  
**Light from Light, true God from true God,**  
**begotten, not made,**  
**of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven,**  
**was incarnate by the Holy Spirit of the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**  
**We believe in the Holy Spirit,**  
**the Lord, the giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son is worshipped and glorified,**  
**who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,** **and the life of the world to come. Amen.**

Prayers of the People

Lord, in your mercy **Hear our prayer.**  
Merciful Father  
**accept these our prayers**  
**for the sake of your Son,**  
**our Saviour Jesus Christ. Amen.**

The Peace

The Peace of the Lord be always with you  
**and also with you**

Offertory Hymn 451

We come as guests invited  
when Jesus bids us dine.  
His friends on earth united  
to share the bread and wine.  
The bread of life is broken,  
the wine is freely poured  
for us, in solemn token  
of Christ our dying Lord.

We eat and drink, receiving  
from Christ the grace we need,  
and in our hearts believing  
on him by faith we feed;  
with wonder and thanksgiving  
for love that knows no end,  
we find in Jesus living  
our ever-present friend.

One bread is ours for sharing,  
one single fruitful vine,  
our fellowship declaring  
renewed in bread and wine  
renewed, sustained and given  
by token, sign and word,  
the pledge and seal of heaven,  
the love of Christ our Lord.

Taking the Bread & Wine

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

Great Thanksgiving

The Lord is here  
**His Spirit is with us.**  
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:  
And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:  
**Holy, holy, holy Lord,**  
**God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest!**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest!**

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us:  
he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.  
In the same way, after supper he took the cup;  
and when he had given thanks to you, he gave it to them, saying,  
Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.  
Therefore, Father, with this bread and this cup we do as Christ your Son commanded:  
we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit  
that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:  
Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

The Lord’s Prayer

**Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom, the power, and the glory,**  
**for ever and ever. Amen.**

Breaking Bread

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

Receiving Communion

Please come forward to receive the Bread and Wine.

Prayer after Communion

**Almighty God,**  
**we thank you for feeding us**  
**with the spiritual food**  
**of the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies to be a living sacrifice.**  
**Send us out in the power of your Spirit** **to live and work to your praise and glory. Amen.**

Blessing

Closing Hymn 634

1 Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown;  
Jesu, thou art all compassion,  
pure unbounded love thou art,  
visit us with thy salvation,  
enter every trembling heart.

2 Come, almighty to deliver,  
let us all thy life receive;  
suddenly return, and never,  
never more thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

3 Finish then thy new creation,  
pure and spotless let us be;  
let us see thy great salvation,  
perfectly restored in thee;  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

Dismissal

Go in peace to love and serve the Lord  
**in the name of Christ. Amen.**