**Killaney and Carryduff** **Parish Communion** **8 October 2023**
**Trinity 18**

# Hymn 606 - As the deer pants

**1** As the deer pants for the water,
so my soul longs after you.
You alone are my heart’s desire
and I long to worship you.

**You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart’s desire
and I long to worship you.**

**2** I want you more than gold or silver,
only you can satisfy.
You alone are the real joy-giver
and the apple of my eye.

**3** You’re my friend and you are my brother,
even though you are a King.
I love you more than any other,
so much more than anything.

# The Gathering of God’s People

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all **and also with you.**

# Collect for Purity.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;**
**Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name; t
hrough Christ our Lord. Amen.**

# Penitence - saying sorry

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

# Gloria in Excelsis - please stand

**Glory to God in the highest,
and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**
**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father,
receive our prayer.**
**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

# The Collect - Trinity 18

# Philippians 4:4–14 - please be seated

A reading from Philippians ch 4 beginning at v 4

If someone else thinks they have reasons to put confidence in the flesh, I have more: 5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; 6 as for zeal, persecuting the church; as for righteousness based on the law, faultless.
7 But whatever were gains to me I now consider loss for the sake of Christ. 8 What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. 10 I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, 11 and so, somehow, attaining to the resurrection from the dead. 12 Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. 13 Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: forgetting what is behind and straining towards what is ahead, 14 I press on towards the goal to win the prize for which God has called me heavenwards in Christ Jesus.

This is the word of the Lord. **Thanks be to God**

# Children’s Spot

# Thanks & Praise 98 - My God is so big

*My God is so big, so strong and so mighty,
there’s nothing that he cannot do.
My God is so big, so strong and so mighty,
there’s nothing that he cannot do.*

1 The rivers are his, the mountains are his,
the stars are his handiwork too.
My God is so big, so strong and so mighty,
there’s nothing that he cannot do.

2 He’s called you to live for him every day,
in all that you say and you do.
My God is so big, so strong and so mighty
there’s nothing that he cannot do.

# Sunday Club begins

# Mark 10:23–31 - Please stand

Hear the Gospel of our Saviour Christ, according to Mark chapter 10, beginning at verse 23 **Glory to you, Lord Jesus Christ.**

23 Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”
24 The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! 25 It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” 26 The disciples were even more amazed, and said to each other, “Who then can be saved?” 27 Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.” 28 Then Peter spoke up, “We have left everything to follow you!”

29 “Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel 30 will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life. 31 But many who are first will be last, and the last first.”

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

# The Sermon - Disposing of the Rubbish

# Offering Hymn TP100 - My hope is built

1 My hope is built on nothing less
than Jesus’ blood and righteousness;
no merit of my own I claim
but wholly lean on Jesus’ name.

**On Christ, the solid rock, I stand
all other ground is sinking sand,
all other ground is sinking sand.**

2 When weary in this earthly race,
I rest on his unchanging grace;
in every wild and stormy gale
my anchor holds and will not fail.

3 His vow, his covenant and blood
are my defence against the flood;
when earthly hopes are swept away
he will uphold me on that day.

4 When the last trumpet’s voice shall sound,
O may I then in him be found!
clothed in his righteousness alone,
faultless to stand before his throne.

# The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

# The Prayers of the People

Lord, in your mercy:
**hear our prayer.**     Merciful Father,
**accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

# The Peace

The peace of the Lord be always with you **and also with you.**

**At the Lord’s Table**

Christ our passover has been sacrificed for us
**therefore let us celebrate the feast.**

The Lord be with you
**and also with you.**

Lift up your hearts.
**We lift them to the Lord.**

Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

Father, almighty and everliving God, at all times and in all places
it is right to give you thanks and praise:
And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:
**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man
and suffer death on the cross to redeem us:
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup we do

as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord,
by whom, and with whom, and in whom,

. . in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

# The Lord’s Prayer

As our Saviour Christ has taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**
**Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and for ever. Amen.**

# Breaking the bread

The bread which we break is a sharing in the body of Christ.
**We being many are one body, for we all share in the one bread.**

# Communion Hymn 425 - Jesus thou joy of loving hearts

1 Jesus, thou joy of loving hearts;
thou fount of life, our lives sustain;
from the best bliss that earth imparts
we turn unfilled to thee again.

2 Thy truth unchanged hath ever stood;
thou savest those that on thee call;
to them that seek thee, thou art good;
to them that find thee all in all.

3 We taste thee, O thou living bread,
and long to feast upon thee still;
we drink of thee, the fountain-head,
and thirst our souls from thee to fill.

4 Our restless spirits yearn for thee,
where’er our changeful lot is cast;
glad when thy gracious smile we see,
blessed when our faith can hold thee fast.

5 O Jesus, ever with us stay;
make all our moments calm and bright;
chase the dark night of sin away,
shed o’er the world thy holy light.

# Receiving Communion

# Going Out as God’s People

**Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.**
**Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

# The Blessing

# Thanks & Praise 6 - All I once held dear

All I once held dear, built my life upon,
all this world reveres, and wars to own,
all I once thought gain I have counted loss;
spent and worthless now, compared to this:

*Knowing you, Jesus, knowing you,
there is no greater thing.
You’re my all, you’re the best,
you’re my joy, my righteousness,
and I love you, Lord.*

2 Now my heart’s desire is to know you more,
to be found in you and known as yours.
To possess by faith what I could not earn,
all-surpassing gift of righteousness:

3 Oh, to know the power of your risen life,
and to know you in your sufferings.
To become like you in your death, my Lord,
so with you to live and never die:

# Dismissal

Go in peace to love and serve the Lord **in the name of Christ. Amen.**