

Killaney & Carryduff Parishes' Magazine October 2023

CROSSROADS



HARVEST THANKSGIVING

St Ignatius' Carryduff: 1st at 10:00 am

St Andrew's Killaney: 15th at 3:00 pm

Please come to thank God for the Harvest
with the congregations of our parishes.

Dear Friends

I hope you can join in harvest decorating and celebrating this season. It is the harvest of souls that God reaps that counts most of all. Jesus often spoke about harvesting.

Jesus was the divine man who arrived in our world with an unprecedented level of prophecy foretelling him, unequalled authority in speaking to the people of his day, and unsurpassed depth of character as he reached out in love to the world he had been sent to save.



It is for some of these reasons that 2000 years later people, like me, continue to talk about him in pulpits and on paper. But there is another reason: he continues to live today.

From a human perspective, the cycle of experience is birth, life, then death. From Jesus' perspective this can be changed.

Jesus wanted those who followed him to see that the life they lived was not just the thirty-five-year average lifespan they may have expected. In addition, they could experience a new life now, which would outlast death!

If we truly believed that as a society today, indeed as church members today, then our chronic fear of death would be burst and a deep celebration of life would arise.

When people hear what Jesus teaches and his words become part of our thinking, then we have the opportunity to receive them and believe in his heavenly Father.

For some of us that is an experience we have grown into, having heard the good news of God's Son from our earliest days. For others, it happens when a time of searching and questioning finally ends with the realisation that God's truth is the truth.

For me that understanding began as a child and, as an eleven year old, I prayed that Jesus would help me follow him.

So what happens when we hear Jesus' words, and believe in the Father who sent him? Let's see what Jesus said (as recorded in John 5 verse 24):

24 "Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life.

God alone knows the sincerity of our hearts and whether we are observers of faith or people who live by faith.

- have we been like those on the sidelines watching a game, or have we been kitted out and started to play, poorly at first?
- have we been admirers of godly people, or have we been walking with them in serving God's people, timidly at first?
- have we been like those who look at cars in their showrooms but never dare to invest in one ourselves, or have we embraced the opportunity to travel in the style that they bring, and kept them shining as we go?

As I answer my own challenging questions, I hope you will do so too, and perhaps cross over from death to life yourself.

Stephen

This has been adapted from a sermon used in St. Ignatius' Church.

Christmas Wreath Making

We are delighted in the Crossroads office to hear that a Christmas Wreath Making evening has been planned for November.

In recent years, where possible, we have had these days to reveal and teach the skills, provide the resources, and celebrate the resulting creations. They are great fun, a wonderful day to spend a few hours with friends, and a chance to enjoy refreshments as part of the process. We thank Elizabeth and Deirdre for sourcing the materials and offering the training to us. Places book quite quickly so please get in touch to ensure your morning or evening session has room for you and the friends you bring with you for the fun. We thank the Bowlers for giving us space to hold this event on a Wednesday this year.

Wreath making takes place in the main church hall at Carryduff on Wednesday 29th November at 11.00 am and again at 7.00 pm.

The charge is an amazingly low £25.00

Please book a place for yourself and your friends by phoning Deirdre, Vera or Elizabeth on 07587 709561



Brownies to dedicate a new flag

On Sunday 15th October our local Brownies will bring a new flag for dedication at worship at 10:00 am, in St. Ignatius' Church.

Parents and friends are very welcome to come along and celebrate this great local organisation for girls in our community. We thank their leaders for maintaining a high standard of activity on Tuesday nights from 7:00 pm.

Killaney News

October

Flowers: Anne Mannis
Cleaning: Michelle Turkington
Marie Mack



HARVEST SERVICE and TEA on SUNDAY 15th OCTOBER at 3.00 pm NO MORNING SERVICE

We are thrilled to have the message of the Harvest take centre stage at St. Andrew's, Killaney on 15th October this year at 3:00 pm.

Our harvest celebration always draws a great number of people from within the parish and district, and from further afield, and we are pleased to have **Linda Abwa** share news of a very *different* harvest in a distant place: **Olo in South Sudan.**



Killaney parish (along with our grouped parish of Carryduff) has been supporting a Mill Project in Olo Diocese. This project is all about the harvesting of grain from the fields around Olo in South Sudan, to enable growers to feed their families without making a long trek to distant towns (by foot) to have their grain milled.

Linda Abwa has been co-ordinating this project from her base at CMSI in Sir Thomas and Lady Dixon Park. We are indebted to her for her help in this.

Following her last visit a few months ago to a well-supported midweek event in the hall, we are looking forward to sharing news of the Olo harvest with the wider community.

Ladies Fellowship Group

We welcome ladies of all ages in the area to drop in to the Hempton Hall each Thursday from 5th October at 10:30 am to enjoy an hour of chat with a cup of tea. You will be made very welcome!

EVENING THOUGHTS

If angels ask you what you did,
What you achieved today,
Would it be hard to answer them
And just what would you say?
We can't accomplish mammoth tasks,
Small jobs we need to do,
But, maybe, you just lent a hand
Or shared a smile or two.

Perhaps you sent a greetings card
Or simply made a call?
By lifting someone's heart and mind
You left them walking tall.
So, as the day fades fast away
And you lie down to rest,
You'll hear the angels whispering,
"Well done, you did your best."

Killaney Vestry Programme

Many parishioners commented favourably on the fresh and clear screens now used in worship each week. While it will take time to get used to them, as they are a very visible addition to the church, we hope that the sensitive use of them and the provision of various other methods of following the service for those unable to use the screens will make the transition smooth.

As part of our upgrade, the vestry has agreed to improve the sound system too. Four small speakers will replace the two large speakers and will be placed above head height in the window recesses, thus improving both the sound and visual effect for all at worship.

Further to this, a new organ has been ordered for St Andrew's and we hope it will be installed as soon as it is built in Rimini, Italy, and then transported to us through the various customs barriers. Donations given generously since the idea was first discussed at the vestry should cover the cost of the instrument. We thank all those who have made this possible.

Finally, and haven't they been busy (!), the addition of two new tarmac paths to make access to the graveyard easier and safer for mourners is getting nearer. We anticipate some interruptions and some adjustments in the allocation of grave spaces until this work is completed. We apologise for this temporary intrusion on what is a very personal and important aspect of our church but are confident that the end will be worth the means in this case.

John Stott's Daily Prayer

Holy, blessed and glorious Trinity,
three persons in one God, have mercy upon me.
Almighty God, Creator and Sustainer of the universe, I
worship you.
Lord Jesus Christ, Saviour and Lord of the world, I
worship you.
Holy Spirit, Sanctifier of the people of God, I worship you.

Heavenly Father,
I pray that this day I may live in your presence and
please you more and more. Lord Jesus, I pray that this
day I may take up my cross and follow you.
Holy Spirit, I pray that this day you will fill me with
yourself and cause your fruit to ripen in my life - Love,
Joy, Peace, Patience, Kindness, Goodness, Faithfulness ,
Gentleness and Self-control.

Glory be to the Father and to the Son
and to the Holy Spirit.
As it was in the beginning, is now and shall be forever,
Amen.

Mothers' Union



On Thursday 5th October David Barber from East Belfast Mission is coming to meet with MU members and friends to share news of what his work entails.

East Belfast Mission is a ministry built around a congregation in Ballymacarret. They describe themselves as follows:

Working in Community Regeneration in Ballymacarrett, a particularly socially deprived area of east Belfast, EBM has come a long way since the 1800s. EBM is part of the Methodist Church in Ireland and has a long track record of social engagement in the inner city, and works to achieve “renewal and transformation in the East Belfast community”. The Skainos Centre on Newtownards Road is the home of its activities.

David, from Tynecastle originally, has been working with EBM since January 2019. He is a father and grandfather. See you on 5/10/23 at 8:00 pm. The event is open to all.

Parishes' Bible Study

It has been great to see a few new people attending our group in September, but there is room for more. We meet at the Rectory around 7:50 each Tuesday in October (except the 31st), and have a short chat over tea/coffee before beginning the study around the theme chosen for the day and any bible passage deemed relevant. In October we will begin to look at

Changing values demanding understanding in the world today

As we face news reports revealing a continual unravelling of ideas and values held for most of us all our lives, it is good to provide a safe space in which to allow concerns and reflections to be shared. If we 'speak the truth in love' then the evenings should be a valuable input to our thinking. We will attempt to see what the bible says about the principles under threat, and will pray for wisdom for those in authority to take a stand on firm ground rather than swaying with the rising and falling tides of opinion, and attitudes which fill the airwaves. Some of the issues we will approach from time to time in the coming months will be:

Made in the image of God: male and female?

Rights in a “me dominated” world

Holy (?) Matrimony

The sexualisation of children

The worship of me: the new face of idolatry?

This is not part of a programme to counsel people facing these issues in their lives personally, and we will not be promising to avoid causing offence as we explore the issues. It may help us to behave with more sensitive language and genuine care for people whose values are different from ours.



Belfast Community Gospel Choir

Carryduff Parish Church

700 Saintfield Road BT8 8BU

Sunday 8th October 2023

Light supper served from 7pm

Concert starts at 8pm sharp

Tickets £20.00 (non-refundable)
available from keith_shaw@live.co.uk
or collect from Shaw's Paws, Lisburn St Ballynahinch



Website www.bcgcbiz Email info@bcgc.biz Twitter [@BCGCBelfast](https://twitter.com/BCGCBelfast)



Smile Lines

October brings St Luke's day, and as St Luke is the patron saint of physicians and surgeons, we thought you might enjoy these comments, allegedly taken from actual medical records, dictated by doctors.

From medical records....

- On the second day, the knee was better and on the third day it had completely disappeared.
- The patient has been depressed ever since she began seeing me in 2022.
- Alive, but without permission.
- She slipped on wet leaves in late September, and her legs went in separate directions.
- The patient was released to the Outpatient department without dressing.
- She is numb from the toes down.

What would Jesus do?

While waiting in line to check out at a Christian bookstore, a man in front of me asked the clerk about a display of hats with the letters WWJD on them. The clerk explained that WWJD stands for 'What would Jesus do?', and that the idea is to get people to consider this question when making decisions.

The man pondered a moment, then replied, "I don't think he'd pay £17.99 for that hat."

Salt

The Sunday School teacher was describing how when Lot's wife looked back at Sodom, she turned into a pillar of salt. Young James nodded with understanding. "My mum looked back once while she was driving," he observed, "and she turned into a telephone pole."

Chicken and pig

A chicken and a pig were walking by a church where a gala charity event was taking place. Getting caught up in the spirit of the fun, the chicken suggested to the pig that they each contribute to the meal. "Let's offer them ham and eggs!"

"Not so fast," said the pig. "For you, that's a contribution. For me, it's a total commitment."

Heredity

Everyone believes in it, until their child does something really stupid.

Do the Bible and Science contradict each other?

For the Christian, the Bible is God's Word to us; it tells us about His character and creative purposes, how He has related to people in the past, and His promises for the future.

Science is a specific way of studying the world, exploring the physical properties of things – a wonderful way to explore God's creation.

So, the question to ask if the Bible and Science seem to be contradicting each other is, have we made a mistake in interpreting one or the other?



Science is very good at answering certain types of questions: 'What size is it?', 'How fast does it travel?', 'What is it made of?', and so on. Questions like 'What's it for?', 'What should I do with it?', and 'What's it worth?' can't be answered using scientific methods. Some of the misunderstanding in discussions of Science and Religion come from not recognising the limits of science.

It's also important to recognise what the Bible is, and what sorts of questions it can answer. The Bible was written well before people began to investigate the world in ways we would recognise as scientific. Of course, people in the Ancient Near East were studying the world around them, observing the movements of the stars, the processes of life and death that happened all around them, the seasons, the behaviour of physical objects, and so on. But they did not study the mechanisms underlying these things systematically using the tools of science, and they did not see or describe the world in scientific terms – not because they weren't intelligent, but because Science, as we know it, wasn't happening at that time.

Instead, the biblical writers used words that were commonly used in their own cultures to record events, share truth and wisdom, and tell stories that convey deep truth about God's character. If we want to understand God's intention in inspiring these words, we need to do some careful work to connect with those ancient writers and find out what they meant, before we can discover what those words mean to us today.

These principles can help us have far more fruitful conversations about Science and Christian faith. If we allow any apparent conflict between Science and the Bible to fuel our search for understanding, not only will we learn as individuals, but we will be able to draw others into a conversation that is relevant to wider society today.

This series is written by Dr Ruth M Bancewicz, who is Church Engagement Director at The Faraday Institute for Science and Religion in Cambridge. Ruth writes on the positive relationship between Science and Christian faith.

October Calendar

26 Sept	Tuesday	
8:00	Parish Bible Study	in Rectory
	The Practice of Prayer Mark 1:35-39; Colossians 1:9-14	
27 Sept	Wednesday	
10:00	Midweek Communion	in Carryduff
	Colossians 3.12-17 Luke 9:1-6 Clothing the Heart	
30 September	10:00 am Decorating for Harvest	at Carryduff
1 October	Trinity 17	(Green)
8:30	Early Communion	in Carryduff
	Philippians 2:1-13 Matthew 21:23-32	
10:00	Harvest Thanksgiving	in Carryduff
	Readings chosen by preacher	
12:00	Sunday Morning Worship	in Killaney
	Philippians 2:1-13 Matthew 21:23-32	
3 October	Tuesday	
8:00	Parish Bible Study	in Rectory
	Meeting for a cuppa at 7:50	
4 October	Wednesday	
10:00	Midweek Communion	in Carryduff
	Nehemiah 2:1-8 Luke 9:57-62	
	Eyes fixed forward	
5 October	Thursday	
8:00	Mothers' Union & Friends	in Mitchell Room
	Speaker: David Barber from East Belfast Mission	
8 October	Trinity 18	(Green)
8:30	Early Communion One	in Carryduff
	Philippians 3:4b-14 Matthew 21:33-46	
10:00	Parish Communion	in Carryduff
	Philippians 3:4b-14 Matthew 21:33-46	
	Disposing of the rubbish.	
12:00	Parish Communion	in Killaney
	Philippians 3:4b-14 Matthew 21:33-46	
	Disposing of the rubbish.	
10 October	Tuesday	
8:00	Parish Bible Study	in Rectory
	Meeting for a cuppa at 7:50	
11 October	Wednesday St Philip's Day	
10:00	Midweek Communion	in Carryduff
	Acts 8:26-40 Luke 10:1-12 Bring the message with you	
13 October	Decorating for Harvest	at Killaney
15 October	Trinity 19	(Green)
8:30	Early Communion	in Carryduff
	Philippians 4:1-9 Matthew 22:1-14	
10:00	Sunday Worship	in Carryduff
	Philippians 4:1-9 Matthew 22:1-14	
	Walk in the peace of God	
	With dedication of new Brownie Colours.	
3:00	Harvest Thanksgiving	in Killaney
	Readings chosen by preacher	
	Followed by Harvest Tea in the Church Hall	

17 October	Tuesday	
8:00	Parish Bible Study	in Rectory
	Meeting for a cuppa at 7:50	
18 October	Wednesday St Luke's Day	
	Magazine materials to church office	
10:00	Midweek Communion	in Carryduff
	2 Timothy 4:5-17 Luke 10:25-37	
	Offer a hand to heal	
19 October	Thursday	
1:00	Golf Society + AGM	in Malone Golf Club
22 October	Trinity 20	(Green)
8:30	Early Communion	in Carryduff
	1 Thessalonians 1:1-10 Matthew 22:15-22	
10:00	Celebrate Baptism at Ten	in Carryduff
	1 Thessalonians 1:1-7 Matthew 28:16-20	
	Model Christian living	
12:00	Sunday Morning Worship	in Killaney
	1 Thessalonians 1:1-7 Matthew 28:16-20	
	Model Christian living	
24 October	Tuesday	
8:00	Parish Bible Study	in Rectory
	Meeting for a cuppa at 7:50	
25 October	Wednesday	
11:30	Midweek Communion followed by lunch	in Carryduff
	Romans 6:12-18 Luke 12:39-48	
	Live in freedom not slavery	
29 October	Fifth Sunday before Advent	(Green)
8:30	Early Communion	in Carryduff
	1 Thessalonians 2:1-8 Matthew 22:34-46	
10:00	Sunday Worship	in Carryduff
	1 Thessalonians 2:1-8 Matthew 22:34-46	
	Share the gospel, share your life!	
12:00	Sunday Morning Worship	in Killaney
	1 Thessalonians 2:1-8 Matthew 22:34-46	
	Share the gospel, share your life!	



Midweek Service Themes

4 October	Eyes <i>fixed</i> forward
11 October	Bring the message with you (<i>St Philip</i>)
18 October	Offer a hand to heal (<i>St Luke</i>)
25 October	Live in freedom <i>not</i> slavery.

Harvest Thanksgiving 2023

Carryduff Harvest is at St Ignatius' Church on 1st October at 10:00 am.

We are looking forward to hearing Mr Mark Wells, from Bible Society Northern Ireland, who will speak to the congregation at Carryduff about the Harvest on Sunday 1st October.

Mark is familiar with the harvest scene, growing up in the heart of County Down surrounded by fruitful fields. He is training to be a lay reader. He enjoyed some years of experience working in a local Church of Ireland Parish with young people.

As a parish, Carryduff gives a proportion of its monthly Outreach Fund donations to Bible Society, and people who wish to support this cause should continue to support the funds using monthly envelopes available with your FWO set.

Those over-the-top words that we use

I'm trying to stop saying the word 'incredible'. It's overused and has become almost meaningless. "We are incredibly grateful"; "I had an incredible meal". As the word really means 'beyond belief or understanding', it can't actually apply – in either case.

'Unbelievable' is similarly misused. So is 'fantastic', which is meant to describe something belonging to an imaginary world. So, strictly speaking, a fantastic tennis player can't be a real one.

How about 'amazing'? Count how many times you hear it today. It should be reserved to describe something astonishing, out of this world. If you think about it, if everything is amazing or incredible, then nothing really is. When the exceptional becomes normal or commonplace, nothing is special.

We seem to be struggling to find words to convey something out of the ordinary. Try 'iconic'. Iconic only appeared recently and has been distorted to mean 'historic' or 'traditional' or 'classic'. My dictionary tells me iconic actually means something to do with an icon, which is a depiction of Christ, the Virgin Mary, or a saint.

In fact, most of these over-the-top words, now in everyday use, have a religious association. Originally, they were reserved to communicate otherness, difference, deep respect.

For example, what about 'awesome'? It should mean 'awe' or reverence. It's a take-your-breath-away word. Awe is what Moses felt when he saw a bush on fire, because it didn't actually burn away, and he sensed the presence of God. Awe is something St Peter experienced, when he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!'

If you try to imagine what Moses and Peter actually felt, words like 'unworthiness' and 'fear' might come to mind. They really were experiencing something out of the ordinary, too hot to handle. They were out of their depth. An experience like that stayed with them for life. They had encountered holiness. Now there's a word worth using.

by John Barton



Box Clever

In popular speech, if we say that someone is boxing clever, we generally mean that they are doing a good job – that they might be ahead of the game. What, you may well ask, am I on about? Well, of course, this note must be all about shoe boxes and our annual effort to support Operation Christmas Child.

The familiar flat pack shoe boxes are available in both our churches from 1 October. As always, everyone is invited to fill up the boxes with all sorts of gifts – toys, pens and pencils, notebooks etc. – for disadvantaged children in war torn countries (Ukraine, Yemen), in refugee camps in the Middle East, in orphanages and in remote villages across much of Africa and Central Asia.

Lots of helpful information about suitable items to include can be found at: samaritans-purse.org.uk/giftsuggestions. There are, however, some things which continue to be inappropriate, especially sweets, toothpaste, liquids, lotions – and toy guns. We need to get it right – to box clever.

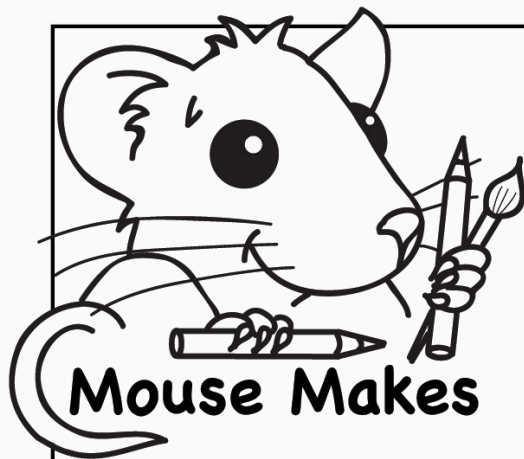
You are requested to return all the gift filled shoe boxes to the churches by not later than the first Sunday in November. That ought to give us plenty of time to deliver all our boxes to the local collection centre ahead of National Collection Week (13 – 20 November). We wouldn't want to be late – or even to risk just getting there by the skin of our teeth.

Having said that I know, from past experience, that all will be well. Carryduff and Killaney boxes being late? – devil the bit of it! For us, getting everything done in time would be just a walk in the park – we all know how to box clever.

So what happens next? Once all the shoe boxes have been checked and labelled at the local collection centre, they begin their long journey into the hands of disadvantaged children the world over. The publicity literature from Samaritan's Purse tells us that "Your shoe box gifts will reach children in need through one of over 75,000 local churches sharing the Good News of life and hope in Jesus in a child-friendly way." It also reminds us that "the amazing journey of a simple shoe box gift begins with you."

If we get it right – if we box clever – our shoe boxes will be in the hands of excited children by the morning of Christmas Day. Just think of it – shoe boxes from Killaney and Carryduff will offer hope and joy wherever they go. Now, as might be said in popular speech, that would really be the cat's pyjamas.

Denis



What food did God supply for his people in the wilderness?

_____ and _____

Numbers 11:7-9 and 31

After Elijah came to visit, what never ran out?

_____ and _____

1 Kings 17:14

What food did the ravens feed Elijah?

_____ and _____

1 Kings 17:6

What food did John the Baptist eat in the wilderness?

_____ and _____

Matthew 3:4

What did the boy give Jesus to feed 5,000 people?

Five _____

and two _____

John 6:9

What drink ran out at the wedding?

_____ and what did Jesus use to make more?

John 2:3 and 7

FIND THE BIBLE VERSE

Change each letter in this bible verse to the letter **before** it in the alphabet.

NBO TIBMM OPU
MJWF PO CSFBE
BMPOF, CVU PO
FWFSZ XPSE UIBU
DPNFT GSPN UIF
NPVUI PG HPE.

NBUUIFX 4:4

DID YOU KNOW?

As Lot escaped Sodom with his family an angel told him not to stop or look back, but Lot's wife did look back and became a pillar of salt.

READ Genesis 19 v15-26

Find the words below and the answers to the questions all in the word search

OLIVES • CHEESE
FIGS • DATES
MUSTARD
RAISINS • WHEAT
SALT • GRAIN
FRUIT • GRAPES
VEGETABLES

E B R E A D H O N E Y Q J S F
L O A V E S G Q W A T E R C I
M Q I W M F R U I T F I S H G
E U S H A L A A N O L I V E S
A I I E N O I I E G R A P E S
T L N A N U N L O C U S T S Y
M U S T A R D E I H D A T E S
E V E G E T A B L E S A L T H

Remembering the BEATLES

Sixty years ago, on 15th October 1963, the term 'Beatlemania' first appeared in the Daily Mirror newspaper in the UK. It described the intense, frenzied reaction of fans of the Beatles and their music.

The group – John Lennon, Paul McCartney, George Harrison, and Ringo Starr – had been attracting wild adulation in the north of England, notably at the Cavern Club in Liverpool, since the start of the 1960s. But from 1964 Beatlemania spread throughout the country, and then the world – particularly the USA, where the Beatles were transported to concerts by armoured car for their own protection.

Commentators were eager to diagnose the cause of the phenomenon – sometimes not convincingly – but it was agreed that the high-pitched screaming by girl fans had similarities with religious fervour and hysterical worship of young men they saw as gods.

As is well known, in 1966 John Lennon remarked that the group had become more popular than Jesus, but this was a step too far for many, leading to a backlash and violence at subsequent concerts worldwide. This and the inability of the group to hear themselves play above the screams led to the Beatles stopping touring altogether. Their 1965 album Rubber Soul already projected a different, more progressive, thoughtful feel.

But a cultural trend had been set, and subsequent boy bands, from the Monkees to One Direction, tended to get the kind of 'worship' from their fans that was undeniably linked to a freedom from authority and convention.

It was not totally new, however. Back in the 1840s, fans of Hungarian pianist and composer Franz Liszt apparently displayed a similar level of fanaticism, which poet Heinrich Heine called 'Lisztomania'.



Parish Registers

Holy Baptism

10 September Ida Elizabeth and Hunter Clarke Shaw
As for me and my house, we will serve the Lord

Christian Funerals

I am the Resurrection and the Life
28 August Ken Patterson, Queensdale, Carryduff
18 September Thomas Herbert Eaton, Queensfort Court, Carryduff
21 September Ivan Duffey, Blenheim Park, Carryduff

*Blessed are the dead who die in the Lord:
they are blessed indeed for they rest from their labours.*

Remembering

Mr Ken Patterson passed away in August after a long illness. Following his request, he was buried at Killaney after a short Committal Service. Ken had served his community as a police officer for some thirty years, and was a devoted husband, father and grandfather.

We extend our sympathies to his wife, Joy, their two sons and their families. A thanksgiving event was held separately after the committal. We thank Norman McBriar and Co, for their help in the funeral arrangements.

Mr Herbie Eaton was remembered at St Ignatius' Church on Monday 18th September following his death in the NI Hospice at Somerton Road. A cremation took place afterwards.

He was a driver for most of his working life, chiefly delivering glass products, and enjoyed meeting people as he cheerfully did his work.

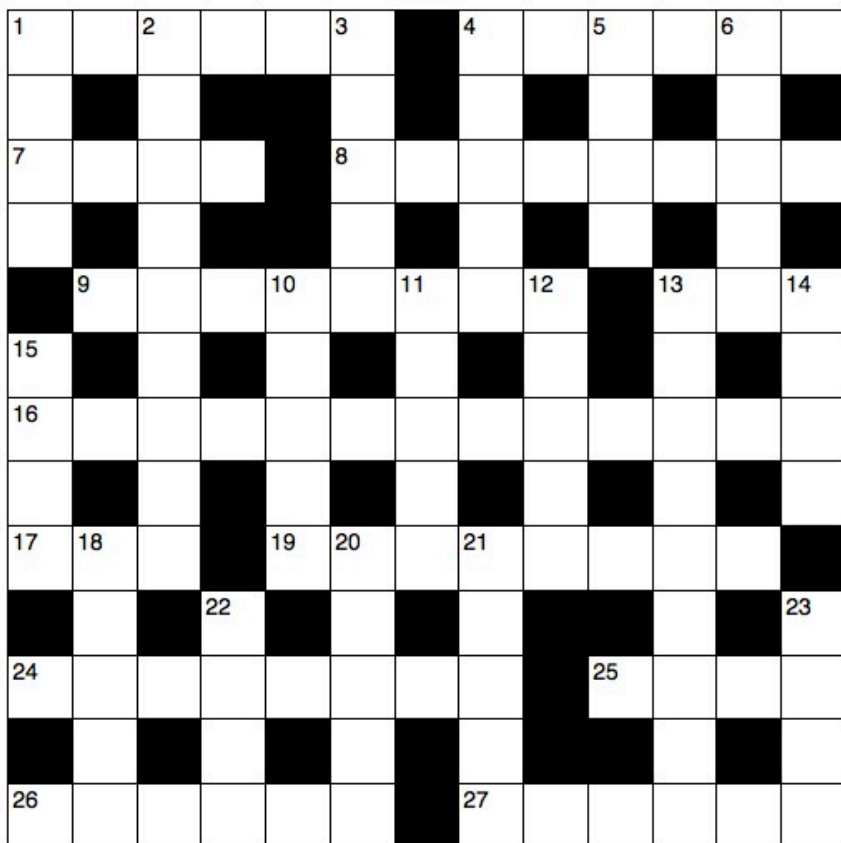
Herbie and Belle Clulow began 'walking out' in their mid-teens, and their love for one another was marked by their wedding in St Simon's Church over 65 years ago. They moved to Carryduff some years later, with their son Philip, first living in Killynure for some 20 years, then to their current home at Queensfort about 25 years ago.

They became members of St. Ignatius', and continued in this community of which they became an important part. Herbie enjoyed playing bowls after his first taste of it in the church hall, and continued to play as long as he was able.

They were valued members of their local neighbourhood, and the large presence of parishioners, nursing staff, friends and neighbours, along with the wide family circle, paid tribute to the warm place he and Belle have held in all our hearts.

We sympathise with Belle, also with her son Philip and his wife, Heather, and their children, Holly and Tyler, and four great grand-children.

Mr Ivan Duffey, of Blenheim Park, passed away as this edition of the magazine went into print. A tribute will follow next month



Across

- 1 He must be 'the husband of but one wife and must manage his children and his household well' (1 Timothy 3:12) (6)
 4 'For we must all — before the judgement seat of Christ' (2 Corinthians 5:10) (6)
 7 'They reeled and staggered like drunken men; they were at their — end' (Ps 107:27) (4)
 8 See 19 Across
 9 It concerned who among the disciples would be the greatest (Luke 9:46) (8)
 13 Formed by the Jews in Thessalonica to root out Paul and Silas (Acts 17:5) (3)
 16 'He has sent me to bind up the — ' (Isaiah 61:1) (6-7)
 17 Moved rapidly on foot (Matthew 28:8) (3)
 19 and 8 ' — a great company of the — host appeared with the angel' (Luke 2:13) (8,8)
 24 Hindrance (Romans 14:13) (8)
 25 Comes between Luke and Acts (4)
 26 Empower (Acts 4:29) (6)
 27 'Get these out of here! How dare you turn my Father's house into a — !' (John 2:16) (6)

Down

- 1 Sunrise (Psalm 119:147) (4)
 2 The part of the day when Cornelius the Caesarean centurion had avision of an angel of God (Acts 10:3) (9)

3 He was one of those who returned with Zerubbabel from exile in Babylon to Jerusalem (Nehemiah 7:7) (5)

4 'No one can see the kingdom of God unless he is born — ' (John 3:3) (5)

5 Animal hunted or killed as food (Ezekiel 22:25) (4)

6 'He encouraged them — — remain true to the Lord' (Acts 11:23) (3,2)

10 Ruses (anag.) (5)

11 Jewish priestly vestment (Exodus 28:6) (5)

12 Visible sign of what had been there (Daniel 2:35) (5)

13 This was the trade of Alexander, who did Paul 'a great deal of harm' (2 Timothy 4:14) (9)

14 'This is my — , which is for you; do this in remembrance of me' (1 Corinthians 11:24) (4)

15 One of Noah's great-great-grandsons (Genesis 10:24) (4)

18 Traditionally the first British Christian martyr (5)

20 Relationship of Ner to Saul (1 Samuel 14:50) (5)

21 Jacob had one at a place he named Bethel while on his way to Haran, fleeing from Esau (Genesis 28:12) (5)

22 Bats (anag.) (4)

23 'You strain out a — but swallow a camel' (Matthew 23:24) (4)

Answers on page 18

Rosters October

Readers	8:30 am Epistle	10:00 am Lessons	12:00 pm Lessons
1	Mary Hewitt	Preacher	Adrian Cousins
8	Caroline Taylor	Trevor Dunlop	Raine Callard
15	Edward Darling	Susan Creber	Norman May
22	Raymond Scott	J Club	John Kirkpatrick
29	Ken Fletcher	Joan Clayton	Gillian Grant

	Flowers	Refreshments at Carryduff	Screens
1	Gladys Boles	Harvest TBC	Jenny
8		Lorna & Francis Buchanan	Maureen
15	J Clayton	Mary Hewitt & Jan Erwin	Andrew
22		Ann Stewart & Harriet Fraser	Fiona
29	Raymond Scott	Susan Creber & Jenny Montgomery	Raymond

AUTUMN

When the trees their summer splendour
Changes to raiment red and gold
When the summer moon turns mellow
And the nights are getting cold
When the squirrels hide their acorns
And the woodchucks disappear
When we know that it is autumn
The loveliest season of the year



T	E	K	A	R	M		E	L	B	A	N	E
A		R			A		L		A		A	
N		O	H	J	E		C	A	T	S	O	B
G		W			R		N		S		L	
	Y		N	L	D	D	S		N		A	R
Y		A		C		O		R		O		E
D				A	R	T	E	D	B	R	O	K
O		E		R	P		S		N		E	
B		O	B	M		T	E	N	A	R	G	U
	T		Y		I		U		E		N	
Y		L		N	E	A	V	H	E	S	I	T
	L		R		G		E		F		A	
A	R		P	P	A		N	O	C	A	D	E

ACROSS: 1, Deacon. 4, Appear. 7, Wits. 8, Heav-
enly. 9, Argument. 13, Mob. 16, Broken-hearted.
17, Ran. 19, Suddenly. 24, Obstacle. 25, John. 26,
Enable. 27, Market.
DOWN: 1, Dawn. 2, Afternoon. 3, Nehum. 4,
Again. 5, Prey. 6, All to. 10, Users. 11, Ephod. 12,
Trace. 13, Metalwork. 14, Body. 15, Eber. 18, Al-
ban. 20, Uncle. 21, Dream. 22, Stab. 23, Gnat.

Website & Contacts

See service times, current news sheets, all magazines and recent news at:

<https://carryduff-killaney.down.anglican.org>

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Gift Aid Secretary:	Fiona Moore	
Honorary Secretary:	Sandra Thomas	
Sexton:	Fiona Ellis	
Freewill Offering:	Susan Creber	028 9263 8798
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Honorary Secretary:	Colin McClintock	0782 5337705
Covenants:		
Flower Rota:	Anne Mannis	028 9751 0089
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Parish Panels:	The Parish Panels seek to help ensure that children and their leaders experience a safe and secure environment in their youth work.	
Panel Members are	Stephen Lowry and	
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Killaney	Florence Coulter Bill Connor	077 8756 3851 028 9263 9873

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