**Early Communion A**

23 July 2023

**Greeting**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you all:
**and also with you.**

**Collect for Purity**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

**Penitence**

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind.
This is the first and great commandment.
And the second is like it.
You shall love your neighbour as yourself.
On these two commandments depend all the law and the prophets.

**Lord, have mercy on us,**
**and write these your laws in our hearts.**

**Confession**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.
Let us then confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace:
*Silence*
Let us confess our sins

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

**Absolution**

*Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord*. **Amen.**

**Glory to God *page 203***

*Let us stand*

**Glory to God in the highest,**
**and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

**Collect of the Trinity 7**

Let us pray
The Seventh Sunday after Trinity
Lord of all power and might,
the author and giver of all good things:
Graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ our Lord. **Amen.**

**Epistle Romans 8:12–25**

**12** Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. **13** For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live.
**14** For those who are led by the Spirit of God are the children of God. **15** The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, *“Abba,* Father.” **16** The Spirit himself testifies with our spirit that we are God’s children. **17** Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

**18** I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. **19** For the creation waits in eager expectation for the children of God to be revealed. **20** For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope **21** that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.
**22** We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. **23** Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. **24** For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? **25** But if we hope for what we do not yet have, we wait for it patiently.

This is the word of the Lord
**Thanks be to God**

**Gospel Matthew 13:24–30, 36–43**

Hear the Gospel of our Saviour Christ, according to Matthew chapter 13 beginning at verse 24
**Glory to you, Lord Jesus Christ.**
**24** Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. **25** But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. **26** When the wheat sprouted and formed heads, then the weeds also appeared.
**27** “The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’
**28** “ ‘An enemy did this,’ he replied.
“The servants asked him, ‘Do you want us to go and pull them up?’
**29** “ ‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. **30** Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’ ”
**36** Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”
**37** He answered, “The one who sowed the good seed is the Son of Man. **38** The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, **39** and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.
**40** “As the weeds are pulled up and burned in the fire, so it will be at the end of the age. **41** The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. **42** They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. **43** Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.
This is the Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**

Hear the Gospel of our Saviour Christ, according to Matthew chapter 1 beginning at verse
**Glory to you, Lord Jesus Christ.**
and concludes with:
This is the Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**

**Sermon**

**Nicene Creed *page 205***

Let us affirm our Faith in God

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures**;

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**Prayers of the People**

Lord, in your mercy
**Hear our prayer.**

*And finally*
Merciful Father
**accept these our prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

**Prayer of Humble Access**

**We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness but in your manifold and great mercies.
We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord,
whose nature is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen.**

**The Peace**

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another.

The Peace of the Lord be always with you
**and also with you**

**Taking the Bread & Wine**

Christ our passover has been sacrificed for us
**therefore let us celebrate the feast.**

**Great Thanksgiving (1) page 209**

The Lord is here
**His Spirit is with us.**
Lift up your hearts.
**We lift them to the Lord.**
Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name,

for ever praising you and saying:
**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you, he gave it to them, saying,

Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit

that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

**The Lord’s Prayer**

As our Saviour Christ has taught us, so we pray
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

**Breaking Bread**

The bread which we break
is a sharing in the body of Christ.
**We being many are one body,
for we all share in the one bread.**

**Invitation**

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Remember that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The gifts of God for the people of God.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

**Receiving Communion**

Please come forward to receive the Bread and Wine.

**Prayer after Communion**

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ’s body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. **Amen.**

Lord God,
whose Son is the true vine and the source of life,
ever giving himself that the world may live:
May we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns with you and the Holy Spirit,
now and for ever. **Amen.**

**Send us**

**Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

**Blessing**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;

and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

**Dismissal**

Go in peace to love and serve the Lord
**in the name of Christ. Amen.**