**Early Communion TWO C**

16 July 2023

**Greeting**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you all:  
**and also with you.**

**Collect for Purity**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Penitence.**

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart and with all your soul and with all your mind.  
This is the first and great commandment.  
And the second is like it.  
You shall love your neighbour as yourself.  
On these two commandments depend all the law and the prophets.

**Lord, have mercy on us,**  
**and write these your laws in our hearts.**

**Confession**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.  
Let us then confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace:  
*Silence*  
Let us confess our sins

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

**Absolution**

*Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord*. **Amen.**

**Glory to God *page 203***

*Let us stand*

**Glory to God in the highest,**  
**and peace to God’s people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Collect of the Sixth Sunday after Trinity**

Let us pray  
The Sixth Sunday after Trinity  
Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding:  
Pour into our hearts such love toward you  
that we, loving you above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ our Lord. **Amen.**

**Epistle Romans 8.1–11**

A reading from Romans chapter 8 beginning at verse 1  
**Romans 8:1–11 (NIV 11)**

**1** Therefore, there is now no condemnation for those who are in Christ Jesus, **2** because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. **3** For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, **4** in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.  
**5** Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. **6** The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. **7** The mind governed by the flesh is hostile to God; it does not submit to God’s law, nor can it do so. **8** Those who are in the realm of the flesh cannot please God.  
**9** You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. **10** But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. **11** And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

This is the word of the Lord  
**Thanks be to God**

**Gospel Matthew 13.1–9,18–23**

Hear the Gospel of our Saviour Christ, according to Matthew chapter 13 beginning at verse 1  
**Glory to you, Lord Jesus Christ.**

**1** That same day Jesus went out of the house and sat by the lake. **2** Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. **3** Then he told them many things in parables, saying: “A farmer went out to sow his seed. **4** As he was scattering the seed, some fell along the path, and the birds came and ate it up. **5** Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. **6** But when the sun came up, the plants were scorched, and they withered because they had no root. **7** Other seed fell among thorns, which grew up and choked the plants. **8** Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. **9** Whoever has ears, let them hear.”

**18** “Listen then to what the parable of the sower means: **19** When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. **20** The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. **21** But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. **22** The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. **23** But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.”

and concludes with:  
This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**Sermon**

**Nicene Creed *page 205***

Let us affirm our Faith in God

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures**;

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People**

**Form 3 page 239**

Father, we pray for your holy catholic Church  
**that we all may be one.**  
Grant that every member of your Church may truly and humbly serve you:  
**that your name may be glorified by all people.**

We pray for all bishops, priests and deacons  
**that they may be faithful ministers of your word and sacraments.**  
We pray for all who govern and hold authority in the nations of the world  
**that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake  
**that your glory may be proclaimed through our lives.**  
Have compassion on those who suffer from any grief or trouble  
**that they may be delivered from their distress.**

We praise you for your saints who have entered their eternal joy  
**may we also come to share in the fulness of your kingdom.**  
We pray for our own needs and for those of others:  
*Silence.*

Gracious God, grant that the desires of your people’s hearts may find favour in your sight, through the intercession of Jesus Christ our Lord. Amen.

**Prayer of Humble Access**

**We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness but in your manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us. Amen.**

**The Peace**

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another.

The Peace of the Lord be always with you  
**and also with you**

**Taking the Bread & Wine**

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

**Great Thanksgiving 1) page 209**

The Lord is here  
**His Spirit is with us.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name,

for ever praising you and saying:  
**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest!  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us,

but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us:

he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you, he gave it to them, saying,

Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:  
**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit

that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

**The Lord’s Prayer**

As our Saviour Christ has taught us we are bold to say  
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

**Breaking Bread**

The bread which we break  
is a sharing in the body of Christ.  
**We being many are one body,  
for we all share in the one bread.**

**Invitation**

Jesus Christ is the Lamb of God,  
who has taken away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

**Receiving Communion**

Please come forward to receive the Bread and Wine.

**Prayer after Communion**

Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
**May we who share Christ’s body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

**Send us**

**Almighty God,  
we thank you for feeding us  
with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

**Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;

and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

**Dismissal**

Go in peace to love and serve the Lord  
**in the name of Christ. Amen.**