

Parishes of Killaney and Carryduff
St. Andrew's Church and St Ignatius' Church

A Celebration of The Coronation of their Majesties King Charles III and Queen Camilla



SUNDAY 7TH MAY 2023

10:00 AM IN CARRYDUFF AND

12:00 PM IN KILLANEY

ORDER OF SERVICE

GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

HYMN 330 - GOD IS HERE

God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.

3 Here our children find a welcome
in the Shepherd's flock and fold,
here, as bread and wine are taken,
Christ sustains us, as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

2 Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit,
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal
God the Spirit comes to each.

4 Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you, we believe!

PRAYERS OF PENITENCE

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

ABSOLUTION

THE COLLECT

Almighty God, the fountain of all goodness, bless our Sovereign, King Charles, and all who are in authority under him; that they may order all things in wisdom and equity, righteousness and peace, to the honour of your name, and the good of your Church and people; through Jesus Christ our Lord. **Amen.**

EPISTLE - 1 PETER 2.2-10

Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, 3 now that you have tasted that the Lord is

good. 4 As you come to him, the living Stone—rejected by humans but chosen by God and precious to him—5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. 6 For in Scripture it says: "See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame." 7 Now to you who believe, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the cornerstone," 8 and, "A stone that causes people to stumble and a rock that makes them fall."

They stumble because they disobey the message—which is also what they were destined for. 9 But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. 10 Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

This is the word of the Lord **Thanks be to God**

CHILDREN'S TALK

GOSPEL - JOHN 14.1-14

1 "Do not let your hearts be troubled. You believe in God; believe also in me. 2 My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? 3 And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. 4 You know the way to the place where I am going." 5 Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?" 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me. 7 If you really know me, you will know my Father as well. From now on, you do know him and have seen him." 8 Philip said, "Lord, show us the Father and that will be enough for us." 9 Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? 10 Don't you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. 11 Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. 12 Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. 13 And I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14 You may ask me for anything in my name, and I will do it.

This is the word of the Lord **Thanks be to God**

223 HOSANNA HOSANNA

Hosanna, hosanna,
hosanna in the highest.

Hosanna, hosanna,
hosanna in the highest.

Lord, we lift up your name,
with hearts full of praise.

Be exalted, O Lord my God,
hosanna in the highest

Glory, glory,
glory to the King of kings.

Glory, glory,
glory to the King of kings.

Lord, we lift up your name,
with hearts full of praise.

Be exalted, O Lord my God,
glory to the King of kings.

SUNDAY CLUB

SERMON - JESUS IS KING

TP 150 THERE IS A HIGHER THRONE

There is a higher throne
than all this world has known,
Where faithful ones from ev'ry tongue
will one day come.

Before the Son we'll stand,
made faultless through the Lamb;
Believing hearts find promised grace;
salvation comes.

**Hear heaven's voices sing;
their thund'rous anthem rings.
Through em'rald courts and sapphire skies
their praises rise.**

**All glory, wisdom, pow'r,
strength, thanks, and honour are
to God our King who reigns on high
forevermore.**

And there we'll find our home,
our life before the throne.
We'll honour him in perfect song
where we belong.

He'll wipe each tear-stained eye
as thirst and hunger die.
The Lamb becomes our Shepherd-King;
we'll reign with him.

THE PRAYERS

For the King
For the Queen Consort
For the people the King serves
For those who are in distress and need

THE LORD'S PRAYER

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever. Amen.

OFFERING HYMN 529 THY HAND O GOD HAS GUIDED

1. Thy hand, O God, has guided
thy flock, from age to age;
their wondrous tale is written,
full clear, on every page;
thy people owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.

2. Thy heralds brought glad tidings
to greatest, as to least;
they summoned all to hasten
to share the great King's feast;
their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one Church, one Faith, one Lord.

4. Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
thy victory shall be won;
and then, by all creation,
thy name shall be adored,
and this shall be their anthem:
one Church, one Faith, one Lord.

THE PEACE

The peace of the Lord be always with you
and also with you

AT THE TABLE

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness

you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the cross and
redeemed the human race by his perfect sacrifice.

As king he claims dominion over all your creatures,
that he may bring before your infinite majesty

a kingdom of truth and life,

a kingdom of holiness and grace,

a kingdom of justice, love and peace.

And so with angels and archangels and all the heavenly host,
we proclaim your glory and join their unending hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us: he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance

of me. Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him: **THROUGH THE SAME JESUS CHRIST OUR LORD, BY WHOM, AND WITH WHOM, AND IN WHOM, IN THE UNITY OF THE HOLY SPIRIT,**

**all honour and glory are yours,
Almighty Father, for ever and ever. Amen.**

THE BREAKING OF BREAD

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

THE DISTRIBUTION

Those coming to the rail will first be offered Bread, then the Cup, and those who need to use the small glasses will then be offered the tray. You are welcome to choose either option at this time.

Gluten Free wafers are also available; please indicate your need to the server.

AFTER THE COMMUNION

**Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

HYMN 534 v1,2 THE NATIONAL ANTHEM

God save our gracious King,
long live our noble King,
God save the King.
Send him victorious,
happy and glorious,
long to reign over us;
God save the King.

Thy choicest gifts in store
on him be pleased to pour,
long may he reign,
may he defend our laws,
and ever give us cause
to sing with heart and voice
'God save the King'.

BLESSING

HYMN 263 CROWN HIM WITH MANY CROWNS

1 Crown him with many crowns,
the Lamb upon his throne,
hark! how the heavenly anthem
drowns all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

3 Crown him the Lord of love;
behold his hands and side,
those wounds, yet visible above,
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his
wondering eye at mysteries so
bright.

4 Crown him the Lord of life
who triumphed o'er the grave,
and rose victorious in the strife,
for those he came to save:
his glories now we sing,
who died and rose on high,
who died eternal life to bring,
and lives that death may die.

5 Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may
cease, and all be love and praise:
his reign shall know no end;
and round his piercèd feet
the thousand tones of earth shall
blend in concord ever sweet.

6 Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail!
for thou has died for me;
thy praise shall never, never fail
throughout eternity.

REFRESHMENTS IN THE HALL

A ROYAL TEA PARTY!