**Early Communion | Trinity 14 | 18 September 2022 8:30 am**

**Greeting**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all: **and also with you.**

**Collect for Purity**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

**Confession**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.
Let us then confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace:
*Silence*

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

**Absolution**

**Gloria in Excelsis** *Please stand*

**Glory to God in the highest,**
**and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

**Collect**

**Epistle:** **1 Timothy 2: 1–7**

I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people – for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. This is good, and pleases God our Saviour, who wants all people to be saved and to come to a knowledge of the truth. For there is one God and one mediator between God and mankind, the man Christ Jesus, who gave himself as a ransom for all people. This has now been witnessed to at the proper time. And for this purpose I was appointed a herald and an apostle – I am telling the truth, I am not lying – and a true and faithful teacher of the Gentiles.

This is the word of the Lord **Thanks be to God**

**Gospel: Luke 16: 1–13** *standing*

Hear the Gospel of our Saviour Christ, according to Luke
**Glory to you, Lord Jesus Christ.**
Jesus told his disciples: ‘There was a rich man whose manager was accused of wasting his possessions. So he called him in and asked him, “What is this I hear about you? Give an account of your management, because you cannot be manager any longer.”

‘The manager said to himself, “What shall I do now? My master is taking away my job. I’m not strong enough to dig, and I’m ashamed to beg – I know what I’ll do so that, when I lose my job here, people will welcome me into their houses.”

‘So he called in each one of his master’s debtors. He asked the first, “How much do you owe my master?”

‘ “Three thousand litres of olive oil,” he replied.

‘The manager told him, “Take your bill, sit down quickly, and make it fifteen hundred.”

‘Then he asked the second, “And how much do you owe?”

‘ “Thirty tons of wheat,” he replied.

‘He told him, “Take your bill and make it twenty-four.”

‘The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light. I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

‘Whoever can be trusted with very little can also be trusted with much, and whoever is dishonest with very little will also be dishonest with much. So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? And if you have not been trustworthy with someone else’s property, who will give you property of your own?

‘No-one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and Money.’

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Sermon**

**Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.**
**Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary, and was made man**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures**;
**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**
**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

Lord, in your mercy **Hear our prayer.**

Merciful Father **accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

**The Peace**

The Peace of the Lord be always with you **and also with you**

**Taking the Bread & Wine and Great Thanksgiving 1**

Christ our passover has been sacrificed for us
**therefore let us celebrate the feast.**

The Lord is here **His Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

. . . for ever praising you and saying:
**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

. . . with this bread and this cup we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

. . . by whom, and with whom, and in whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father, for ever & ever. Amen.**

**The Lord’s Prayer**

**Breaking Bread**

The bread which we break is a sharing in the body of Christ.
**We being many are one body, for we all share in the one bread.**

**The Communion** *after which a short period of silence takes place*

**Prayer after Communion**

Father of all, we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory.
**May we who share Christ’s body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

**Prayer after Communion**

**Almighty God, we thank you for feeding us
with the spiritual food of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

**Blessing - followed by** **Dismissal**

Go in peace to love and serve the Lord **in the name of Christ. Amen.**