**Early Communion | Trinity 13 | 11 September 2022 at 8:30 am**

**Greeting**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all: **and also with you.**

**Collect for Purity**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

**Confession**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.
Let us then confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace: *Silence*

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

**Absolution**

**Gloria in Excelsis** *Please stand*

**Glory to God in the highest,**
**and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

**Collect**

**Lesson** **Jeremiah 4:11–12, 22–28**

At that time this people and Jerusalem will be told, ‘A scorching wind from the barren heights in the desert blows towards my people, but not to winnow or cleanse; a wind too strong for that comes from me. Now I pronounce my judgments against them.’

‘My people are fools;
they do not know me.
They are senseless children;
they have no understanding.
They are skilled in doing evil;
they know not how to do good.’

I looked at the earth,
and it was formless and empty;
and at the heavens,
and their light was gone.
I looked at the mountains,
and they were quaking;
all the hills were swaying.
I looked, and there were no people;
every bird in the sky had flown away.
I looked, and the fruitful land was a desert;
all its towns lay in ruins
before the Lord, before his fierce anger.

This is what the Lord says:

‘The whole land will be ruined,
though I will not destroy it completely.
Therefore the earth will mourn
and the heavens above grow dark,
because I have spoken and will not relent,
I have decided and will not turn back.’

This is the word of the Lord **Thanks be to God**

**Gospel** **Luke 15:1–10**

Hear the Gospel of our Saviour Christ, according to Luke
**Glory to you, Lord Jesus Christ.**

Now the tax collectors and sinners were all gathering round to hear Jesus. But the Pharisees and the teachers of the law muttered, ‘This man welcomes sinners, and eats with them.’

Then Jesus told them this parable: ‘Suppose one of you has a hundred sheep and loses one of them. Doesn’t he leave the ninety-nine in the open country and go after the lost sheep until he finds it? And when he finds it, he joyfully puts it on his shoulders and goes home. Then he calls his friends and neighbours together and says, “Rejoice with me; I have found my lost sheep.” I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous people who do not need to repent.

‘Or suppose a woman has ten silver coins and loses one. Doesn’t she light a lamp, sweep the house and search carefully until she finds it? And when she finds it, she calls her friends and neighbours together and says, “Rejoice with me; I have found my lost coin.” In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents.’

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Sermon**

**Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.**
**Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures**;
**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**
**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**Prayers of the People**

Lord, in your mercy **Hear our prayer.**

Merciful Father **accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

**The Peace**

The Peace of the Lord be always with you
**and also with you**

**Taking the Bread & Wine and Great Thanksgiving 3**

Christ our passover has been sacrificed for us
**therefore let us celebrate the feast.**

The Lord is here.
**His Spirit is with us.**
Lift up your hearts.
**We lift them to the Lord.**
Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

. . . that we might live in him and he in us.
**He opened wide his arms upon the cross
and, with love stronger than death,
he made the perfect sacrifice for sin.**

. . . do this in remembrance of me.
**Lord Jesus, we bless you: you are the bread of life.**

. . . do this in remembrance of me.
**Lord Jesus, we bless you: you are the true vine.**

Praise to you, Lord Jesus Christ:
**dying, you destroyed our death,
rising, you restored our life;
Lord Jesus, come in glory.**

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Saviour Jesus Christ.

**As we eat and drink these holy gifts**
**make us, who know our need of grace,
one in Christ, our risen Lord.**

. . . for ever praising you and saying:
**Holy, Holy, Holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.**

Thanks be to you, our God, for your gift beyond words. **Amen. Amen. Amen.**

**The Lord’s Prayer**

**Breaking Bread**

The bread which we break is a sharing in the body of Christ.
**We being many are one body, for we all share in the one bread.**

**Invitation**

Jesus Christ is the Lamb of God, who has taken away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
But only say the word and I shall be healed.**

**The Communion** *after which follows a brief period of silence*

**Prayer after Communion**

**Almighty God, we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

**Blessing - followed by Dismissal**

Go in peace to love and serve the Lord
**in the name of Christ. Amen.**