**Early Communion | Trinity 11| 28 August 2022 8:30 am**

**Greeting**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all: **and also with you.**

**Collect for Purity**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

**Confession**

**Lord, have mercy on us,**
**and write these your laws in our hearts.**

**Penitential Sentences**

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

**Gloria in Excelsis**

*Stand*
**Glory to God in the highest,**
**and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

**Collect of the Eleventh Sunday after Trinity**

**Lesson Jeremiah 2:4–13**

Hear the word of the Lord, you descendants of Jacob,
all you clans of Israel.

This is what the Lord says:

“What fault did your ancestors find in me,
that they strayed so far from me?
They followed worthless idols
and became worthless themselves.
They did not ask, ‘Where is the Lord,
who brought us up out of Egypt
and led us through the barren wilderness,
through a land of deserts and ravines,
a land of drought and utter darkness,
a land where no one travels and no one lives?’
I brought you into a fertile land
to eat its fruit and rich produce.
But you came and defiled my land
and made my inheritance detestable.
The priests did not ask,
‘Where is the Lord?’
Those who deal with the law did not know me;
the leaders rebelled against me.
The prophets prophesied by Baal,
following worthless idols.

“Therefore I bring charges against you again,”declares the Lord.
“And I will bring charges against your children’s children.
Cross over to the coasts of Cyprus and look,
send to Kedar and observe closely;
see if there has ever been anything like this:
Has a nation ever changed its gods?
(Yet they are not gods at all.)
But my people have exchanged their glorious God
for worthless idols.
Be appalled at this, you heavens,
and shudder with great horror,”declares the Lord.
“My people have committed two sins:
They have forsaken me,
the spring of living water,
and have dug their own cisterns,
broken cisterns that cannot hold water.
This is the word of the Lord
**Thanks be to God**

**Gospel Luke 14:1,7–14**

Hear the Gospel of our Saviour Christ, according to Luke chapter 14 beginning at verse 7 **Glory to you, Lord Jesus Christ.**

When Jesus noticed how the guests picked the places of honour at the table, he told them this parable: “When someone invites you to a wedding feast, do not take the place of honour, for a person more distinguished than you may have been invited. If so, the host who invited both of you will come and say to you, ‘Give this person your seat.’ Then, humiliated, you will have to take the least important place. But when you are invited, take the lowest place, so that when your host comes, he will say to you, ‘Friend, move up to a better place.’ Then you will be honoured in the presence of all the other guests. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.”

Then Jesus said to his host, “When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbours; if you do, they may invite you back and so you will be repaid. But when you give a banquet, invite the poor, the crippled, the lame, the blind, and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.”

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Sermon**

**Nicene Creed *page 205***

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made,
of one Being with the Father.**
**Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures**;
**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**
**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**Prayers of the People**

Lord, in your mercy **Hear our prayer.**

Merciful Father **accept these our prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

**The Peace**

The Peace of the Lord be always with you **and also with you**

**Taking the Bread & Wine** **and Great Thanksgiving**

Christ our passover has been sacrificed for us
**therefore let us celebrate the feast.**

The Lord is here. **His Spirit is with us.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

. . . In Christ you shared our life that we might live in him and he in us.
**He opened wide his arms upon the cross
and, with love stronger than death,
he made the perfect sacrifice for sin.**

. . . do this in remembrance of me.
**Lord Jesus, we bless you: you are the bread of life.**

. . . do this in remembrance of me.
**Lord Jesus, we bless you: you are the true vine.**

Praise to you, Lord Jesus Christ: **dying, you destroyed our death,
rising, you restored our life; Lord Jesus, come in glory.**

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Saviour Jesus Christ.

**As we eat and drink these holy gifts** **make us, who know our need of grace, one in Christ, our risen Lord.**

. . . for ever praising you and saying:
**Holy, Holy, Holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.**

Thanks be to you, our God, for your gift beyond words. **Amen. Amen. Amen.**

**The Lord’s Prayer**

**Breaking Bread**

The bread which we break is a sharing in the body of Christ.
**We being many are one body, for we all share in the one bread.**

**Prayers after Communion**

**Almighty God, we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

**Blessing and Dismissal**

Go in peace to love and serve the Lord **in the name of Christ. Amen.**