**Early Communion | Trinity 5 | 17 July 2022 at 8:30 am**

**Greeting**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all: **and also with you.**

**Collect for Purity**

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Confession**

**Lord, have mercy on us,**  
**and write these your laws in our hearts.**

**Penitential Sentences**

Christ came in humility to share our lives: forgive our pride.  
Lord, have mercy. **Lord, have mercy.**  
Christ came with good news for all people: forgive our silence.  
Christ, have mercy. **Christ, have mercy.**  
Christ came in love to a world of suffering: forgive our self-centredness.  
Lord, have mercy. **Lord, have mercy.**

**Absolution**

**Glory to God**

**Glory to God in the highest,**  
**and peace to God’s people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Collect of the Fifth Sunday after Trinity**

**Lesson Amos 8:1–12**

This is what the Sovereign LORD showed me: a basket of ripe fruit. ‘What do you see, Amos?’ he asked. ‘A basket of ripe fruit,’ I answered. Then the LORD said to me, ‘The time is ripe for my people Israel; I will spare them no longer. ‘In that day,’ declares the Sovereign LORD, ‘the songs in the temple will turn to wailing. Many, many bodies – flung everywhere! Silence!’ Hear this, you who trample the needy and do away with the poor of the land, saying, ‘When will the New Moon be over that we may sell grain, and the Sabbath be ended that we may market wheat?’ – skimping on the measure, boosting the price and cheating with dishonest scales, buying the poor with silver and the needy for a pair of sandals, selling even the sweepings with the wheat. The LORD has sworn by himself, the Pride of Jacob: ‘I will never forget anything they have done. ‘Will not the land tremble for this, and all who live in it mourn? The whole land will rise like the Nile; it will be stirred up and then sink like the river of Egypt. ‘In that day,’ declares the Sovereign LORD, ‘I will make the sun go down at noon and darken the earth in broad daylight. I will turn your religious festivals into mourning and all your singing into weeping. I will make all of you wear sackcloth and shave your heads. I will make that time like mourning for an only son and the end of it like a bitter day. ‘The days are coming,’ declares the Sovereign LORD, ‘when I will send a famine through the land – not a famine of food or a thirst for water, but a famine of hearing the words of the LORD. People will stagger from sea to sea and wander from north to east, searching for the word of the LORD, but they will not find it.

This is the word of the Lord **Thanks be to God**

**Gospel Luke 10:38–42**

Hear the Gospel of our Saviour Christ, according to Luke chapter 10 beginning at verse 38 **Glory to you, Lord Jesus Christ.**  
As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. She had a sister called Mary, who sat at the Lord’s feet listening to what he said. But Martha was distracted by all the preparations that had to be made. She came to him and asked, ‘Lord, don’t you care that my sister has left me to do the work by myself? Tell her to help me!’ ‘Martha, Martha,’ the Lord answered, ‘you are worried and upset about many things, but few things are needed – or indeed only one. Mary has chosen what is better, and it will not be taken away from her.’

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Sermon**

**Nicene Creed *page 205***

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People**

Lord, in your mercy **Hear our prayer.**

Merciful Father **accept these our prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

**The Peace**

The Peace of the Lord be always with you **and also with you**

**Taking the Bread & Wine**

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

**Great Thanksgiving 3**

The Lord is here. **His Spirit is with us.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God. **It is right to give our thanks & praise.**

. . .In Christ you shared our life that we might live in him and he in us.  
**He opened wide his arms upon the cross  
and, with love stronger than death,  
he made the perfect sacrifice for sin.**

. . . do this in remembrance of me.  
**Lord Jesus, we bless you: you are the bread of life.**

. . . do this in remembrance of me.  
**Lord Jesus, we bless you: you are the true vine.**

Praise to you, Lord Jesus Christ:  
**dying, you destroyed our death,  
rising, you restored our life;  
Lord Jesus, come in glory.**

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Saviour Jesus Christ.

**As we eat and drink these holy gifts**  
**make us, who know our need of grace,  
one in Christ, our risen Lord.**

. . . for ever praising you and saying:  
**Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

Thanks be to you, our God, for your gift beyond words. **Amen. Amen. Amen.**

**The Lord’s Prayer**

**Breaking Bread**

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

**Receiving Communion**

Please come forward to receive the Bread and Wine.

**Prayer after Communion**

**Almighty God, we thank you for feeding us  
with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

**Blessing** **and Dismissal**

Go in peace to love and serve the Lord  
**in the name of Christ. Amen.**