# Holy Communion | Trinity 4 | 10th July 2022 at 8:30 am

# Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all: **and also with you.**

# Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

# Confession

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

# Absolution

# Glory to God

**Glory to God in the highest,**
**and peace to God’s people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father, receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

# Collect of the Day

# Lesson Amos 7:7–17

This is what he showed me: the Lord was standing by a wall that had been built true to plumb, with a plumb-line in his hand. And the Lord asked me, ‘What do you see, Amos?’ ‘A plumb-line,’ I replied.

Then the Lord said, ‘Look, I am setting a plumb-line among my people Israel; I will spare them no longer.

‘The high places of Isaac will be destroyed
and the sanctuaries of Israel will be ruined;
with my sword I will rise against the house of Jeroboam.’

Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: ‘Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words. For this is what Amos is saying:

‘ “Jeroboam will die by the sword,
and Israel will surely go into exile,
away from their native land.” ’

Then Amaziah said to Amos, ‘Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there. Don’t prophesy anymore at Bethel, because this is the king’s sanctuary and the temple of the kingdom.’

Amos answered Amaziah, ‘I was neither a prophet nor the son of a prophet, but I was a shepherd, and I also took care of sycamore-fig trees. But the Lord took me from tending the flock and said to me, “Go, prophesy to my people Israel.” Now then, hear the word of the Lord. You say,

‘ “Do not prophesy against Israel,
and stop preaching against the descendants of Isaac.”

‘Therefore this is what the Lord says:

‘ “Your wife will become a prostitute in the city,
and your sons and daughters will fall by the sword.
Your land will be measured and divided up,
and you yourself will die in a pagan country.
And Israel will surely go into exile,
away from their native land.” ’

This is the word of the Lord **Thanks be to God**

# Gospel Luke 10:25–37

Hear the Gospel of our Saviour Christ, according to Luke chapter 10 beginning at verse 25 **Glory to you, Lord Jesus Christ.**

On one occasion an expert in the law stood up to test Jesus. ‘Teacher,’ he asked, ‘what must I do to inherit eternal life?’

‘What is written in the Law?’ he replied. ‘How do you read it?’

He answered, ‘ “Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind”; and, “Love your neighbour as yourself.”’

‘You have answered correctly,’ Jesus replied. ‘Do this and you will live.’

But he wanted to justify himself, so he asked Jesus, ‘And who is my neighbour?’

In reply Jesus said: ‘A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half-dead. A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. So too, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. The next day he took out two denarii and gave them to the innkeeper. “Look after him,” he said, “and when I return, I will reimburse you for any extra expense you may have.”

‘Which of these three do you think was a neighbour to the man who fell into the hands of robbers?’

The expert in the law replied, ‘The one who had mercy on him.’

Jesus told him, ‘Go and do likewise.’

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

# Sermon

Nicene Creed ***page 205***

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**
**Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary, and was made man**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures**;
**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**
**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

# Prayers of the People

# Form 9 NPW

Lord, receive our praise **and hear our prayer.**

Lord of life, **hear our prayer,**
**and make us one in heart and mind** **to serve you with joy forever. Amen.**

# The Peace

The Peace of the Lord be always with you **and also with you**

# Taking the Bread & Wine and Great Thanksgiving

Christ our passover has been sacrificed for us
**therefore let us celebrate the feast.**

The Lord is here **His Spirit is with us.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

. . . for ever praising you and saying:
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

. . . with this bread and this cup we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

. . . in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

# The Lord’s Prayer

# Breaking Bread

The bread which we break is a sharing in the body of Christ.
**We being many are one body, for we all share in the one bread.**

# Receiving Communion

# Prayer after Communion

**Almighty God,
we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Blessing and Dismissal

Go in peace to love and serve the Lord **in the name of Christ. Amen.**

# Notices

Please note there is no midweek service scheduled for this week. The midweek service will DV return on Wednesday 20 July

# Next Sunday Early Communion 8:30 am