**Early Communion | Trinity 2 | 26 June 2022 8:30 am**

**Greeting**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all: **and also with you.**

**Collect for Purity**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Confession**

**Lord, have mercy on us,** **and write these your laws in our hearts.**

**Penitential Sentences**

Christ came in humility to share our lives: forgive our pride.  
Lord, have mercy. **Lord, have mercy.**  
Christ came with good news for all people: forgive our silence.  
Christ, have mercy. **Christ, have mercy.**  
Christ came in love to a world of suffering: forgive our self-centredness.  
Lord, have mercy. **Lord, have mercy.**

**Absolution**

**Glory to God**

**Glory to God in the highest,**  
**and peace to God’s people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father,  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Collect of the Second Sunday after Trinity**

**Epistle Galatians 5:1, 13–25**

It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. For the entire law is fulfilled in keeping this one command: ‘Love your neighbour as yourself.’ If you bite and devour each other, watch out or you will be destroyed by each other. So I say, live by the Spirit, and you will not gratify the desires of the flesh. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want. But if you are led by the Spirit, you are not under the law.

The acts of the flesh are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. Those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since we live by the Spirit, let us keep in step with the Spirit.

This is the word of the Lord **Thanks be to God**

**Gospel Luke 9:51–62**

Hear the Gospel of our Saviour Christ, according to Luke chapter 9 beginning at verse 51 **Glory to you, Lord Jesus Christ.**

As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; but the people there did not welcome him, because he was heading for Jerusalem. When the disciples James and John saw this, they asked, ‘Lord, do you want us to call fire down from heaven to destroy them?’ But Jesus turned and rebuked them. Then he and his disciples went to another village.

As they were walking along the road, a man said to him, ‘I will follow you wherever you go.’ Jesus replied, ‘Foxes have dens and birds have nests, but the Son of Man has nowhere to lay his head.’ He said to another man, ‘Follow me.’ But he replied, ‘Lord, first let me go and bury my father.’ Jesus said to him, ‘Let the dead bury their own dead, but you go and proclaim the kingdom of God.’ Still another said, ‘I will follow you, Lord; but first let me go back and say goodbye to my family.’ Jesus replied, ‘No-one who puts a hand to the plough and looks back is fit for service in the kingdom of God.’

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

**Sermon**

**Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father.**   
**Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man**   
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures**;   
**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**   
**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People**

Let us pray to the Lord  
**Lord, have mercy.**

Merciful Father  
**accept these our prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

**The Peace**

The Peace of the Lord be always with you **and also with you**

**Taking the Bread & Wine**

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**

**Great Thanksgiving 1**

The Lord is here **His Spirit is with us.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

. . . for ever praising you and saying:  
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest!  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

. . . Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

… in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father, for ever & ever. Amen.**

**The Lord’s Prayer**

**Breaking Bread**

The bread which we break is a sharing in the body of Christ.  
**We being many are one body, for we all share in the one bread.**

**Invitation**

Jesus Christ is the Lamb of God, who has taken away the sin of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
But only say the word and I shall be healed.**

**Receiving Communion**

**Prayer after Communion**

**Almighty God, we thank you for feeding us with the spiritual food  
of the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

**Dismissal**

Go in peace to love and serve the Lord **in the name of Christ. Amen.**