

## Carryduff Community Carnival

**Saturday 26 May 2018**

**Starting at 11.00 am**



# ***BUILDING A TEAM OF CHAMPIONS***

**See further details inside on page 5**

**A whole community initiative facilitated by Carryduff Elim Church**

## Dear Friends



The Resistance.

Are you part of The Resistance, that brave, clear thinking minority who refuse to imbibe every new idea the world sends our way?

Alternatively, are you, like many of us, slipping into conformity?

Recently, a swathe of Anglicans from around the world have sensed that the church they love has started to conform rather than join the resistance against worldly change. It is called GAFCON.

Can I admit something? I am neither a politically active type, nor an agitator, but I think these people have a point. Please give me a moment and imagine with me . .

The conductor has the full Mozart Score before her on her lectern. The assembled orchestra are bringing their classical instruments out of their cases. The audience, comprised of first-time attendees and several season ticket holders, take their seats and study the programme.

The concert draws near.

The conductor takes a look at her musical score and quietly slips **out** two main sections which she has had trouble directing. Also, she slips in some short compositions of her own.

The wind section was surprised when two of the original members of the orchestra produced unfamiliar brass instruments which looked the worse for wear. They were now tuning them to a note, somewhere sharp of the Concert A the others were seeking.

The audience was thrilled to see the running order had been adapted to suit the local sports teams who were playing an end of season match that same evening, and the interval would be extended to allow a broadcast in the hall of extra time if it occurred.

A number of the orchestra, the new audience members and season ticket holders stood up in protest, and, one by one began to walk away. You could hear them muttering:

This is not Mozart. This is not Classical Music, This is not a Real Orchestra.

When you select the portions of the bible that you obey. . . when you insert different teaching to suit your taste. . . when you abandon the gifts God has given the church and bring poorer replacements for them.

This is not Jesus. This is not Christianity. This is not the Church.

I suspect this is what GAFCON is concerned about. What do you think?

**Stephen**

BTW: To find out more about GAFCON and to help you decide do they represent the real face of Anglicanism, you can visit their website [www.gafcon.org](http://www.gafcon.org)

## Carryduff Sunday School

**6th May - Bank holiday weekend - no Sunday School**

**Send - a - Cow.** The children have decided to give this year's collection to the Send a Cow charity. Over the next few weeks they will decide what to "send" to help the charity's projects in Africa. Chickens seem to a firm favourite at the minute.

### Funtastic

**10th June** Due to popular demand we intend to visit Funtastic on our last Sunday School before the summer break. Please let us know if your child will be able to join us. We will give more details later.

Olwen and Helen

## Christian Aid

### Plea for additional collectors

Scripture tells us that we should love our neighbour and that our neighbour is everyone in need. Christian Aid works hard to alleviate poverty and injustice across the world. The money raised by individuals, communities and churches in Christian Aid Week can make a real difference. Christian Aid Week takes place this year from 13th to 19th May. Because some of our collectors have retired, additional volunteers are needed for the door-to-door collection in Carryduff. On average 2-3 hours of your time are required in total. Some volunteers may prefer to work as pairs and this can be arranged. Please, please, please prayerfully consider this plea for help. Christian Aid does marvellous work in Christ's name, and helping with the collection provides a valuable Christian witness. Please contact Danny Todd (Tel: 02890 813295) for more information.

## Mothers' Union

Our outing takes place on

Thursday 3rd

May. We will

meet at Eight

South at 5.00

pm and travel down to Belvoir theatre at 7.00 pm after our meal.

### Dates for your diary

#### Saturday 12th May

Women's World Day of Prayer is celebrating the 75th Anniversary of the first service to be held in Northern Ireland. The year was 1943 and the venue was May Street Presbyterian Church, Belfast. A Service of Thanksgiving and Celebration will be held on Saturday 12th May at 2.00 pm in the Assembly Buildings, Fisherwick Place, Belfast.

The event will include drama, and worship led by musicians from the New Irish Arts Orchestra. Revd Dr Heather Morris is the guest speaker. Everyone—men, women and young people—are warmly invited to what promises to be an uplifting and special service.

Further information can be had from Marlene Moore.

#### Thursday 17th May

Holy Communion and Afternoon Tea in Seapatrick Church Hall, Banbridge for indoor and senior members at 2:30 pm

#### Wednesday 23rd May

June Butler MBE will speak about her experience of attending the "United Nations Commission on the Status of Women". This is an open meeting for all Mothers' Union members throughout the diocese and is being held in St. Ignatius', Carryduff at 8.00 pm



## Killaney Rotas

**Flowers:** Maureen & Lisa Given  
**Cleaning:** Jane Todd  
Sandra Duffey



## Church sign installed at Killaney

On the 26th March 2018 a new notice board was installed at Killaney.

Our previous notice board was installed in 1991 and was made of a wooden structure by the late Ken Rainey. Unfortunately, on the 2nd January this year, storm Eleanor did quite a bit of damage to the sign.

Killaney parishioner, Gary Crothers, repaired the sign just before a 2nd storm called, Fionn, showed no mercy and completely destroyed Gary's good work, leaving it unfixable. Another Killaney parishioner, David Gill, suggested that a new notice board be made from a steel construction and a volunteer would install it. After several designs, the present sign was chosen, which is in sympathy with the beautiful surroundings of Killaney parish church.

The wrought iron design finished in black powder coating will hopefully stand the test of time.

Half of the world has all of the food,  
That means you and me,  
Eating all day  
And hiding away  
From the things that we don't want to see

Half of the world has little to eat  
Much less than you or I,  
Shouldn't we care and  
Shouldn't we share  
So that fewer of them will die

**No**, we **won't** let them go on suffering,  
We will help any way we can,  
So perhaps in the end  
They'll know that they do have friends  
In this great big family of man.

### Thanks...

"Thanks" is such a little word, that  
sometimes we lose sight

Of making sure we use it just as often  
as we might.

So next time someone's helpful, make  
sure you pause to say

A word of recognition – it might make  
someone's day!

## Carryduff Carnival 26th May 2018



A Community Carnival takes place on the streets and in the public spaces of Carryduff on 26th May. Planned under the leadership of Carryduff Elim, the Festival has engaged with schools, businesses, history makers and churches across the community. The idea is to celebrate "Building a Team of Champions".

The festival banner was designed by Harvey Magill, a young parishioner of St Ignatius' and a member of one of the local schools, and represents the joy and hope of the event.

Follow "Carryduff Community Carnival" on their Facebook page to

hear more of their plans or to see the detailed poster of events.

The programme starts at 11.00 am and ends with Belfast Community Gospel Choir performing on stage at the Shopping Centre Car Park: in between . . well, there is SO MUCH!

The cavalcade and procession begins at Edgar Avenue and eventually reaches the Shopping Centre Car Park, the entertainers, the WW2 exhibits, interaction with the Ambulance, Police and Fire Services , representation by local sports clubs, opportunities to try some sports, market and craft stalls, inflatables, face painting and crafts for kids, and coffee and tea in the Acoustic Café in the Presbyterian Church Hall.

### 1st Carryduff Explorer Scouts

In July, 10 Explorer scouts will travel to London to take part in Gilwell24.

Gilwell24 is an event delivering 24 hours of non-stop action with lots of adventurous and exciting activities to keep those participating entertained. On centre activities range from climbing to zip wires, water slides to bag drop and the evening entertainment includes bands and a huge disco.

It would be great if you could support us at our fundraising cake sale and coffee morning on Sunday 27th May after the All Age Worship Service at 10.30am in Carryduff.



## Carryduff Parish J Club Groups

### Kids Club

On Good Friday we had a very special morning when 35 children attended the children's service in the church; afterwards we enjoyed doing craftwork focusing on Good Friday. Then we had an Easter egg hunt and finished off with a nice lunch. Special thanks go to Kelly, Karen, Katie and Libby for helping and making it possible.

This month we welcomed 5 new members to J Club, taking our membership to over 60. The month of April started with an activity called 'hunt the name' around the church building and a walk to the Spar for sweets. Thankfully, it was a lovely dry night and everyone enjoyed themselves.

On J Club Sunday in April we learned about Jesus being the Shepherd, and afterwards we went to Crazy Golf at Dundonald for a short outing. It was lots of fun.

In May we are hoping to take some of our P6's to Ringcladdy Barn for an overnight stay; there will be worship, friendship and games. The outing will finish by attending Killaney Parish Sunday worship, and, hopefully, getting some sleep!

If you have any children in P1-P6 who would like to attend, please contact Liz. We meet on three Fridays each month from 7:00 pm until 8:00 pm and one Sunday per month from 10:15 am until 2:00 pm

Liz Maginn 07745581602.



### J Club Plus

J Club Plus is a wonderful group of 20 plus teenagers who meet faithfully every week. We are slowly seeing it change into a different kind of youth ministry. We are making spiritual development key amongst this group.

This group is for all young people in P7 and up - New members are always welcome. Within a more relaxed environment, each week we have a youth address, a time of prayer and worship songs, which our young people love. Afterwards, we have activities and refreshments.

The term will close on Sunday 27th June, but until then we have lots of exciting things and events planned.

I want to thank Kelly & Katie, who together share responsibility for this particular ministry. I am very excited for the future. We are currently looking for helpers to assist us from time to time in a supervisory role.

If you would like to help please contact me, Keith Shaw 07901 935 205

## Carryduff Easter Vestry

We thank everyone who attended the Easter Vestry Meeting in St Ignatius' Carryduff on Sunday 15th April. There were approximately 60 in attendance.

Those elected and nominated were as follows:

### Select Vestry 2018

Rector's Churchwarden:	Joan Clayton
People's Churchwarden:	Raymond Scott
Rector's Glebewarden:	Mark Rourke
People's Glebewarden:	Dave Nevin

### Members

Tony Anderson	Joyce McMeekin
Francis Buchanan	Fiona Moore
George Buchanan	Marlene Moore
Fiona Ellis	Jenny Montgomery
David Johnston	Keith Shaw
Robin McDonald	Stephen Thompson

## Memory Verses

### May Verse of the Month

As we have been choosing bible verses for 2018, we have been taking some major themes like creation, God's love, and the resurrection. In May we discover the gift of life. Have you been trying to learn the verses?

Here they are again:

February: In the beginning God created the heavens and the earth.      Genesis 1:1

March: For God so loved the world he gave his only Son that whoever believes in him shall not perish but have eternal life.      John 3:16

April: I am the Resurrection and the Life, says the Lord. Whoever believes in me will live even though they die.      John 11:25

**May: For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.      Romans 6:23**



## Another step on the way!

Keith Shaw kindly took the service in Killaney on the day of Carryduff's Easter vestry to allow the rector to conduct the business meeting. This was the first occasion where Keith had conducted a service on his own, and the parishioners at Killaney took the

opportunity to give him a small presentation to mark the occasion. It was a set of New Testament Commentaries by Bishop Tom Wright.

Presenting the gift, kindly donated, were Churchwardens Marie Mack and Alison Gray



## Confirmation 2018

The candidates preparing for Confirmation this year have reached the stage of making their commitment before God and the church. This event will take place at Willowfield Parish Church at 7:00 pm on Sunday 13th May 2018.

A gathering at Willowfield (BT6 8FE) to rehearse the actions of the service takes place at 7:30 pm on Tuesday 8th May. There will be no meeting on 7th May as previously advertised. There will be approximately 30 candidates offering themselves on this important occasion in their lives, and we invite friends, family and fellow parishioners to attend in support. There will be no service in Carryduff that evening.

Please pray for Evan, Sophie, Rachel, Mia, Zara, James, Markus, Emily, and Lucy as they decide to take this step, and Maureen who will also be confirmed on a different date.

## Thank you

On behalf of Michael, Judith and Naomi, and myself, I wish to thank everyone who attended and helped at the Service of Thanksgiving for Billy on 19th April.

The church, halls and grounds looked splendid, and Billy's former parishioners and many friends were made welcome and appreciated the refreshments served afterwards. We are grateful to John, Billy's long term friend, and Canon Laverty for the part they played, and to Stephen for conducting a meaningful and dignified service, and for the fine address he gave. We were pleased that it was William who conducted the burial service as Billy's remains were laid to rest. Earlier last year, Billy had chosen the hymns and psalm, and even the theme, and his wishes were honoured.

Despite the sadness of the occasion, there was an almost palpable sense of God's gentle presence and peace.

During the past 8 years we were blessed and supported by the prayers and practical help of our friends in Killaney and Carryduff. I shall look back on that period as a time when, by God's grace, I was enabled to look after Billy in his own home. In the words of the hymnwriter, 'All I have needed thy hand hath provided, great is thy faithfulness, Lord, unto me!' To him be all the praise and the glory.

Marlene Moore





**Justin Badi Arama** was consecrated as the new Archbishop and Primate of the Episcopal Church of South Sudan at a six-hour service in Juba on Sunday 22nd April 2018. Among the thousands attending were members of our diocese, including Bishop Harold and Liz, CMSI Partnership Coordinator Linda Abwa, David Gough of Fields of Life, and Jane Corbett. Bishop Love from Albany was also present.

It is a great honour for us in Down and Dromore to have been associated with the new archbishop from his early days in ministry. + Justin preached in St. Ignatius', Carryduff at Stephen's Institution in 2013.



During his consecration service, Archbishop Justin announced his plans for a 10-year focus on the Lord's Prayer, as well as highlighting some of the objectives he hopes to fulfil in his new role, including that of greater Church unity.

Let us continue to pray for the people of South Sudan as they seek ways forward to a lasting peace after further years of troubles there.

*CMSI's Mission Director Jenny Smyth writes:*

We are absolutely delighted that Archbishop Justin has been elected to this pivotal role. Over the years many deep and lasting friendships have developed through his ministry with people and parishes across Ireland. These links have inspired and challenged; they've deepened faith and enlarged vision. We owe a debt of gratitude to Archbishop Justin and assure him of our committed prayerful support for this new chapter of ministry. May God richly bless him and Mama Joyce as they continue to be channels of light and hope.

## Sunday 29 April

## Easter 5 (White)

9:00 Holy Communion TWO in Carryduff

10:30 Morning Prayer in Carryduff

Parishioners of St. Ignatius', Carryduff are encouraged to go to St Andrew's, Killaney today.

12:00 Anniversary Service in Killaney  
Romans 10:12-18 John 1:35-42

13:30 Killaney 150th Anniversary Lunch in Temple Golf and Country Club

6:30 Healing Service in Carryduff John 15:1-8

## Tuesday 1 May

7:30 Select Vestry in Hempton Hall

## Wednesday 2 May

10:30 Midweek Fellowship Communion for S Philip & S James (Red) in Carryduff  
Ephesians 1:3-10 John 14:1-14  
followed by refreshments

## Sunday 6 May

## Rogation Sunday (White)

**Abiding in the Vine. Leaning on the Lord.**

*4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.*

9:00 Holy Communion TWO in Carryduff  
I John 5:1-6 John 15:1-8

10:30 Parish Communion in Carryduff

12:00 Parish Communion in Killaney  
I John 5:1-6 John 15:1-8

6:30 Praise Mix in Carryduff Revelation 3:14-22

## Tuesday 8 May

7:30 Confirmation Group Rehearsal at Willowfield Church

## Wednesday 9 May

10:30 Midweek Communion for The Ascension in Carryduff  
Acts 1:1-11 Luke 24:44-53

## Thursday 10 May

7:00 Sunday Special prep meeting in The Rectory

## Friday 11 May

8:00 Opening Service at Saintfield Road Presbyterian Church *Details TBC*

## Sunday 13 May

## Sunday after Ascension Day (White)

**Experiencing Pruning. Growing in Struggles.**

*2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.*

9:00 Holy Communion TWO in Carryduff  
1 John 5:9-13 John 17:6-19

10:30 Service of the Word in Carryduff

12:00 Service of the Word with J Club P6 group in Killaney  
Psalm 1 Hebrews 12:1-6

7:00 Confirmation Service in Willowfield Parish (No service at Carryduff)

## Monday 14 May

7:30 Select Vestry in Quin Room

## Wednesday 16 May

Magazine material due with editors  
10:30 Midweek Communion in Carryduff  
Acts 20:28-38 John 17:11-19

## Sunday 20 May

## Day of Pentecost (Red)

**Bearing Fruit. Finding the Lord's Purposes.**

*5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.*

9:00 Holy Communion ONE in Carryduff  
Acts 2:1-21 Matthew 7:12-20  
10:30 Festival Communion in Carryduff  
12:00 Festival Communion in Carryduff  
Acts 2:1-21 Matthew 7:12-20  
6:30 Evening Prayer in Carryduff  
Ezekiel 37:1-14 Romans 8:22-27

## Wednesday 23 May

11:30 Midweek Communion and Lunch in Carryduff  
James 4:13-17 Mark 9:38-41

## Friday 25 May

11:00 Magazine Make up team in Jeremy Taylor Chapel

## Saturday 26 May

**Community Festival Day in Carryduff**

**Events start with Cavalcade at 11:00 am and continue through the day.  
Be sure to be in Carryduff on this day.**

## Sunday 27 May

## Trinity Sunday (White)

**Sharing Fruit. Loving the Lord's People**

*12 This is my commandment, that you love one another as I have loved you. 13 Greater love has no one than this, that someone lay down his life for his friends.*

9:00 Holy Communion TWO in Carryduff  
Romans 8:12-17 John 3:1-17  
10:30 Sunday Special in Carryduff  
12:00 Sunday Special in Killaney  
Isaiah 6:1-8  
6:30 The Lord's Supper in Carryduff  
Psalm 29 Mark 1:1-13

## Wednesday 30 May

10:30 Midweek Communion in Carryduff  
1 Peter 1:18-25 Mark 10:32-45



# What is Truth

It's the ultimate question. In everyday life we are bombarded with statements purporting to be the truth. Yet no sooner have we heard them than we are presented with quite different messages, from different sources, advising that what we have been told, or what had been put out by certain news media, is "fake news."

In the secular world of power and influence truth – the real truth - is often a notable casualty. It becomes, simply, what certain high profile people want us to believe. In the political sphere, for example, influential figures with widely differing agendas offer noticeably contrasting views on significant and often disturbing world events. Each claims to be true. The phrase "fake news" has become a commonplace, and it is increasingly obvious that what is true for one camp is clearly not true for another. Truth in the everyday world, it would seem, has parted company with reality and is determined by context and social location rather than by objective, verifiable fact. It appears to depend on the agenda of whoever is expressing it.

So, what is real truth? What should we make of the modern fascination with the idea of something simply being "true for you?" It's an idea that I instinctively dislike.

Has anyone ever said to you (as someone once said to me) something like "Christianity may be true for you but it's not true for me?" This is a prime example of a careless modern trend known as relativism. Yet, when you think about it, the atheistic "not true for me" notion is indefensible – in short, it is only an expression of an opinion – and it is an opinion which is unsupported by fact; in other words an opinion that is objectively wrong.

In more stark terms what I am suggesting is that many atheists do not believe in the message or the godliness of Christ because they simply don't want to believe in it. They don't want God to exist. God is inconvenient for them. God gets in the way of pride, self-interest and personal sinfulness. The "not for me" notion is simply a cop out; a denial of the truth.

When brought before Pilate by a rampant, self-interested mob, Jesus said to him that "..... everyone on the side of truth listens to me (John 18 v.37)." Then Pilate, perhaps rather cynically, asked Him the ultimate question: "What is truth?" Although there is no indication that Jesus responded, it is evident from the written record of His ministry that Jesus is, within Himself, the objective standard of truth. There was never any agenda of personal interest, nor any suggestion of relativism.

The message and the godliness of Jesus are real and incontestable. We know instinctively and within ourselves that Jesus is "the truth." We know that what He said, what He did and what He claimed to be are all trustworthy and verifiable.

I go further. If Jesus had not been raised, then Christianity would not have emerged. The resurrection is not just "true for you," it is objectively true.

**Denis Carson**

## Holy Week 2018

First a thank you to all who supported, prepared for, catered, accompanied, read lessons, participated in acts of worship, and otherwise generally made themselves a part of Holy Week 2018 in KandCd. The innovation this year was the Children's Programme on Good Friday morning in Carryduff. Over 30 children joined the regular worshippers at this service and helped us make Good Friday special.

A special mention goes to Keith and William who joined the preaching schedule and gave the congregations present much to ponder. Along with Stephen's teaching and, more importantly, the Bible readings used for this particular season, we were able to think long and hard about the meaning of the Cross.

The warmest comments came following the relaxed and thought-provoking Maundy Thursday Meal, and the intensity of the Tenebrae in the darkened church on Good Friday. A good response was also given for the Holy Week Service in St. Andrew's, Killaney, followed by refreshments at Lough Road.

The Easter Garden and Floral Decoration of the church made Easter Day in both churches a colourful and celebratory event. Everyone involved deserves congratulations and to God be all the glory.



**AFRICANCHILDREN'SCHOIR™®**

For 3rd January 2019 we have invited the children of the next African Children's Choir to sing in Carryduff Church and to stay in accommodation offered by parishioners. If you have suitable space for one or more adult leaders **and** two or more children, please make yourself known to Keith Shaw.

Not every offer can be accepted as the specific safety demands of the movement involves strict control of the numbers of children and leaders accommodated in each case.

See <https://africanchildrenschoir.org.uk>

# PARISH REGISTER

## Christian Funeral

19 April William Morris Moore, Hollygate Park, Carryduff.

*"Blessed are the dead who die in the Lord  
They are blessed indeed for they rest from their labours."*

The Rev Canon William Morris Moore, Billy as his friends knew him, was educated at Porter's Primary school and Belfast Inst before teaching science in Edenderry Secondary School following study at Queen's and Stranmillis. He grew up in the parish of St Mary Magdalene on Donegall Pass, Belfast, and is survived by his brother Raymond.

He was a member of the 1st Belfast Boys Brigade, and while attending an Officers' Training Event in England, he felt the call of God to be ordained.

Following training at the Divinity Hostel in Dublin, Billy was made a deacon in 1961 and began three years' service as curate in St Michael's Belfast. After six happy years doing a second curacy in All Saints', Belfast, he was made rector of St Michael's, and for ten demanding years through the heart of the troubles, he identified closely with his people and served them without reserve.

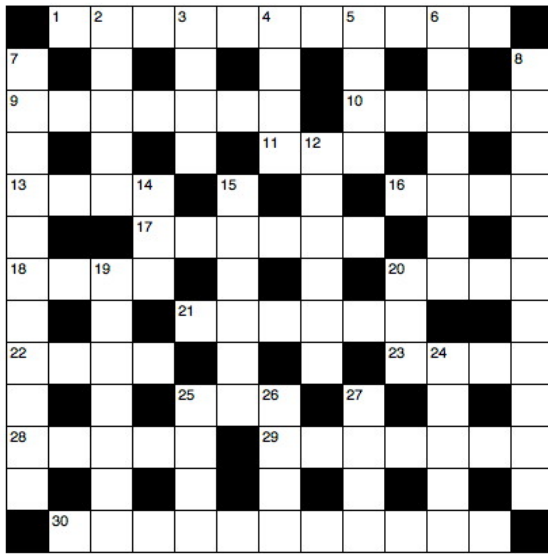
Billy's preaching was direct and unapologetic: people need to be saved by the grace of God, and they needed to hear that message. It was a message which brought him respect in a time when it was difficult to be so outspoken in church circles. How it has changed in the decades since!

It was while in All Saints, that Billy met and married Marlene Hutchman, and together they had three children Michael, Judith, and Naomi.

For the next 23 years, Billy served God among the people of St Jude's Parish in Ballynafeigh. While there he suffered a heart attack and later, over the next 30 years a series of strokes. He continued his faithful ministry of pastoral care and preaching despite this and retired to live in Carryduff. He and Marlene belonged, for the first part of their retirement, to Saintfield Parish. They then joined us here at Carryduff. The faithfulness and loyalty of his wife and the extended family meant that Billy was able to continue to play a semi-active role in this parish where he lived and to remain a prayerful supporter of God's work around the world.

His funeral service took place in St. Ignatius', Carryduff on Thursday 19th April and included a warm tribute from a fellow curate of All Saints' days, Canon John Dinnen. Bishop Harold conducted a short act of reception on the evening before the service as he was unable to attend the funeral. Canon Walter Laverty brought the service in church to a close on the bishop's behalf.

The church was packed to overflowing with well-wishers and friends and, following the service, excellent refreshments were served by parishioners. Rev William Jeffery conducted the burial service at St. Andrew's, Killaney afterwards.



#### Across

- 1 Overpowered (Deuteronomy 11:4) (11)  
 9 'The — are mantled with corn' (Psalm 65:13) (7)  
 10 'Each man—a sword to his side'(Exodus32:27) (5)  
 11 On the death of Jesus the curtain in the temple was torn from— to bottom (Matthew 27:51) (3)  
 13 Stagger(Isaiah 28:7)(4)  
 16 'Anyone,then,who knows the good he ought— and doesn't do it, sins' (James 4:17) (2,2)  
 17 Stir up or provoke(Acts13:50)(6)  
 18 Burden(Luke11:46)(4)  
 20 'As far as the east is from the—,so far has he removed our transgressions from us' (Psalm 103:12) (4)  
 21 Sign(Luke23:38)(6)  
 22 'After that,Jesus poured water into a basin and began to—his disciples' feet' (John 13:5) (4)  
 23 The nature of the seven ears of corn which swallowed up the good ears in Pharaoh's dream (Genesis 41:23) (4)  
 25 Has(anag.)(3)  
 28 'This is the account of Shem,Ham and Japheth, —sons' (Genesis 10:1) (5)

- 29 'I will...make them drunk,so that they...sleep for—and— awake' (Jeremiah 51:39) (4,3)  
 30 Paul said of him,'he often refreshes me and is not ashamed of my chains' (2 Timothy 1:16) (11)  
 Down  
 2 Worth (Matthew 13:46) (5)  
 3 'A bruised — he will not break' (Matthew 12:20) (4)  
 4 'Suddenly a great company of the heavenly — appeared with the angel' (Luke 2:13) (4)  
 5 Slip (anag.) (4)  
 6 'Take an awl and push it through his — — into the door, and he will become your servant for life' (Deuteronomy 15:17) (3,4)  
 7 Bountiful (2 Corinthians 8:2) (11)  
 8 'Therefore, as we have — , let us do good to all people' (Galatians 6:10) (11)  
 12 Acquire(2Timothy2:10)(6)  
 14 Container cover(Numbers19:15)(3)  
 15 'He...became obedient to death,even death on— — I' (Philippians 2:8) (1,5)  
 19 Refrain(1Peter2:11)(7)  
 20 'She began to—his feet with her tears'(Luke7:38)(3)  
 24 One who worships Brahma,Vishnu or Shiva(5)  
 25 'Give to everyone who— you'(Luke6:30)(4)  
 26 'I lift up my eyes to the hills;where does my—come from?' (Psalm 121:1) (4)  
 27 One of those whom the Lord said would be taken from Jerusalem and Judah as judgment on them (Isaiah 3:2) (4)

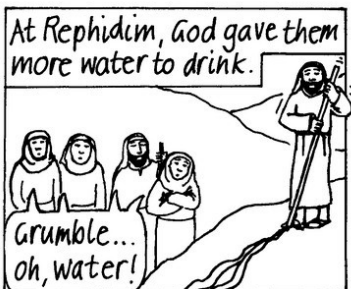
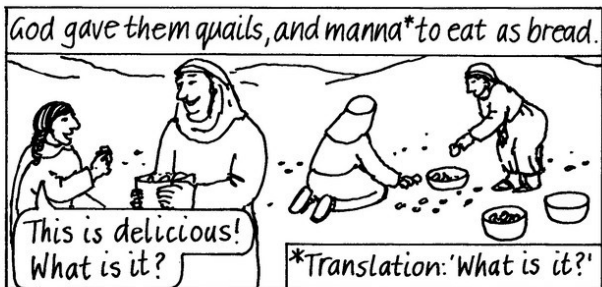
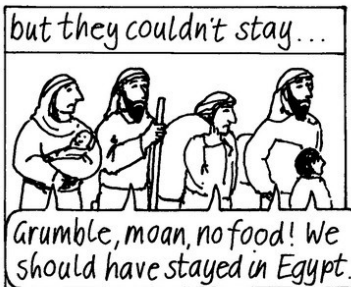


# Bible Bite

A short story from the Bible

It can be read in the Bible in  
Exodus chapters 15:22 to 19:2

God had rescued the Hebrews from  
Egypt, and was leading them to their  
new land. But after 3 days...



## Makes you think doesn't it?

- In democracy your vote counts. In feudalism your count votes.
- The best vitamin for a Christian is B1.
- The Church: under the same management for over 2000 years.
- Soul food served here.
- Don't give up on yourself. Even Moses was once a basket case.
- Satan subtracts and divides. God adds and multiplies.
- What he lacked in depth as a preacher he made up for in length. Mark Twain
- Lead me not into temptation. I can find it myself.
- The things that come to those that wait may be the things left by those who got there first.
- Always keep your words soft and sweet, just in case you have to eat them.
- If you lend someone £20, and never see that person again, it was probably worth it.

### The same yesterday...

Why did Moses wander in the desert for 40 years?

Because even back then men wouldn't ask for directions.

### Telly trouble

A woman summoned a TV repairman to fix her set. After spreading his tools out, the serviceman inquired: 'What seems to be the trouble?'

Replied the woman: 'Well, for starters, the programmes are appalling.'

You asked for it

The student, when asked by the teacher to write an essay on 'The Effects of Laziness', turned in a blank sheet of paper.

### As good as it gets

A shipwrecked man spent five years on a deserted island. One day he was overjoyed to see a ship drop anchor in the bay. A dinghy approached, and a ship's officer handed the sailor The Times, The Financial Times and The Daily Telegraph. "The captain suggests," said the officer, "that you read what's going on in the world before you decide if you wish to be rescued."

### Say yes

We accompanied our son and his fiancée when they met with the priest to sign some pre-wedding ceremony papers. While filling out the form, our son read aloud a few questions. When he got to the last one, which read 'Are you entering this marriage at your own will?' he looked over at his fiancée.

'Put down "yes,"' she said.

# Carryduff Rotas for May

## Lesson Readers 9.00

- 6 David
- 13 Mary
- 20 Ken
- 27 Raymond

## Lesson Readers 10.30

- 6 Jim Gibb
- 13 Joyce McMeekin
- 20 Denis Carson
- 27 J Club

## Intercessions

- 6 Vera
- 13 William
- 20 Keith
- 27 J Club

## Welcome Team

- 6 Irene & Eunice
- 13 Iris & Aline
- 20 Robin & June
- 27 Jennifer & Jene

## Flower Donors and Arrangers

- 6 E Anderson *by Joyce*
- 13 Harriett Fraser *by Elizabeth J*
- 20 Liz Fleming *by Joyce*
- 27 Keith Shaw *by Joyce*

## Keynote Operators

- 6 Fiona
- 13 Dave
- 20 Jim
- 27 Kameron

## Lay Assistants

Raymond Scott & Susan Creber

## Refreshments

- 6 Norah & Helen
- 13 Robin & June
- 20 Lorna & Francis
- 27 Explorer Scouts

If you find yourself unable to do refreshments please swap with another person or contact Keith 07901935205

## Are you growing?

### The Vine. John 15:1-17 Sermon themes for May

- 6 Abiding in the Vine: Leaning on the Lord.
- 13 Experiencing Pruning: Growing in Struggles.
- 20 Bearing Fruit: Finding the Lord's Purposes.
- 27 Sharing Fruit: Loving the Lord's People



## CROSSWORD ANSWERS

ACROSS: 1, Overwhelmed. 9, Valleys. 10, Strap. 11, Top. 13, Reel. 16, To do. 17, Incite. 18, Load. 20, West. 21, Notice. 22, Wash. 23, Thin. 25, Ash. 28, Noah's. 29, Ever not. 30, Onesiphorus.

DOWN: 2, Value. 3, Reed. 4, Host. 5, Lisp. 6, Ear lobe. 7, Overflowing. 8, Opportunity. 12, Obtain. 14, Lid. 15, A cross. 19, Abstain. 20, Wet. 24, Hindu. 25, Asks. 26, Help. 27, Hero



## CONTACT US

Crossroads

### The Web

See service times, current news sheets, all magazines and recent news at:

killaney.down.anglican.org or carryduff.down.anglican.org

Facebook: KandCd at the Crossroads - Twitter #KandCd

### The People

<b>Rector:</b> Stephen Lowry, 700 Saintfield Road, Carryduff BT8 8BU	078 345 84932
Email: stephenlowry@me.com	028 9081 2342
<b>Deacon Intern:</b> William Jeffrey, 79 Kings Road, Belfast BT5 7BU	028 9070 3949
Email: williamjeffrey01@btinternet.com	0744 346 2265
<b>Diocesan Reader:</b> Marlene Moore	
Email: mrm-moore@hotmail.co.uk	028 9081 4896
<b>Parish Reader:</b> Keith Shaw	07901 935 205
<b>Office:</b> Jenny Eralp	
Email: killaneyandcarryduff@icloud.com	028 9081 3489

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<b>Carryduff</b>	Joan Clayton	
<b>Wardens:</b>	Raymond Scott	
<b>Honorary Treasurer:</b>		028 9081 4579
<b>Gift Aid Secretary:</b>	Fiona Moore	
<b>Honorary Secretary:</b>	Joyce McMeekin	
<b>Sexton:</b>	Vacant	
<b>Freewill Offering:</b>	Susan Creber	028 9263 8798
<b>Hall Bookings:</b>	Hon Sec	jandr.mcmeekin@btinternet.com

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<b>Killaney</b>	Marie Mack	028 9751 0350
<b>Wardens:</b>	Alison Gray	
<b>Verger:</b>	Florence Coulter	028 9263 9133
<b>Honorary Secretary:</b>	Colin McClintock	
<b>Covenants:</b>	Viona Crothers	028 9751 9637
<b>Flower Rota:</b>	Anne Mannis	028 9751 0089
<b>Cleaning Rota:</b>	Marie Mack	028 9751 0350

**Parish Panels:** The Parish Panels seek to help ensure that children and their leaders experience a safe and secure environment in their youth work.

Panel Members are	Stephen Lowry <i>and</i>	
<b>Carryduff</b>	Marlene Moore	028 9081 4896
	Joan Nevin	028 9751 9366
<b>Killaney</b>	Florence Coulter	028 9263 9133
	Bill Connor	028 9263 9873

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### Next Magazine is the June edition

Please email content to Stephen or Marlene by Wednesday 16 May 2018

Make up Team Friday 25 May at 11.00 am

# J Club Easter Photos

The theme of the Cross was evident at St Ignatius' Church Hall on Good Friday as the kids taking part created some craftwork items which helped set the scene.

See inside for further details of this creative and energetic youth work going on in our parish week by week!



## Data Protection Forms: PLEASE RETURN BY HAND/POST to RECTORY

If your inbox or letter box is anything like mine, you have discovered a Europe wide programme called GDPR. It is a set of regulations designed to help protect the data which public bodies hold on us.

In the parishes, we welcome this development and also are challenged by it.

While designed to keep multinational organisations in check, it is the small local charity or business which will face the steepest learning curve. The process involves identifying the data held, ensuring some sort of permission or consent is available to use and store it, having a facility to report the data held on any individual upon appropriate request, having the facility to delete or correct current data held, and ensuring that access to the data is limited to persons who have been given the right to use it.

### What does that mean for KandCd?

Well, we carry several unconnected sources of data, including the list we use for magazine distribution, lists for FWO envelopes and Gift Aid Forms, and names and addresses on clergy technology. Organisations in the parish also hold some names and addresses and phone numbers relating to the safety of the children in their care or the ability to communicate with parents and other carers. There are other older address lists in written form.

In the next few weeks, we hope to gather written or digital consents from each person on the databases.

We will do this in several ways and would value your positive response if and when you are asked for written consent. According to the training we have received it seems that most of our usage of data does not need written or digital consent. However, as we seek to respect both the letter and the spirit of these regulations we are planning to obtain formal consent for all but the most trivial of cases in the first instance and from all in due course.

### Who will do this?

Hopefully, **you will play the most critical part** and give permission for us to hold and use limited amounts of data for the promotion of the charitable and communication objects of the church. The sooner you do this the better, as we will not have to adapt our working processes unduly. If you decline to give permission by not replying - or by replying stating so - then we will need to follow guidelines as to the next steps. We have a fiscal duty to keep some data, e.g. Details of donors and donations for which Gift Aid has been claimed, but even these can be dispensed with after the statutory period has elapsed.

The security of your data is important to us and we welcome your interest in the ongoing process. This article has been prepared carefully but is not intended to be a complete account of this complex new regulation. Visit [www.ico.org.uk](http://www.ico.org.uk) for more information: see GDPR.

**Fill in & return the relevant form to 700 Saintfield Road, Carryduff BT8 8BU or Office**





# St Andrew's Killanney

Your privacy is important to us, and we want to communicate with church members in a way which has their consent, and which is in line with European Law on Data Protection. As a result of a change in Data Protection regulation, we now need your consent as to how we contact you. Please fill in the contact details you want us to use to communicate with you:

<b>Name</b>	
<b>Address</b>	
<b>Email Address</b>	
<b>Phone Numbers</b>	:

By signing this form you are confirming that you are consenting to St. Andrew's, Killanney holding and processing your personal data for the following purposes (please tick the boxes where you grant consent):-

I consent to the church contacting me by ☐ post ☐ phone or ☐ email.

☐ To keep me informed about news, events, activities and services at St Andrew's and St. Ignatius' (*note you can unsubscribe from the church e-bulletin at any time*);

☐ To share my contact details with the Diocese of Down and Dromore when and only if they need to inform me about events, activities and services which are directly relevant to the role(s) I undertake in the parish.

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

*You can grant consent to all the purposes; one of the purposes or none of the purposes. Where you do not grant consent we will not be able to use your personal data; (so for example we may not be able to let you know about forthcoming services and events); except in certain limited situations, such as where required to do so by law or to protect members of the public from serious harm. You can find out more about how we use your data from our "Data Privacy Notice" which is available from our website or from the Parish Office.*

You can withdraw or change your consent at any time by contacting Stephen Lowry at carryduff@down.anglican.org. Please note that all processing of your personal data will cease once you have withdrawn consent, other than where this is required by law, but this will not affect any personal data that has already been processed prior to this point.



# St. Ignatius' Carryduff



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<b>Phone Numbers</b>	:

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# The parable of the FIG TREE



JESUS OFTEN TOLD  
STORIES WITH  
HIDDEN MEANINGS

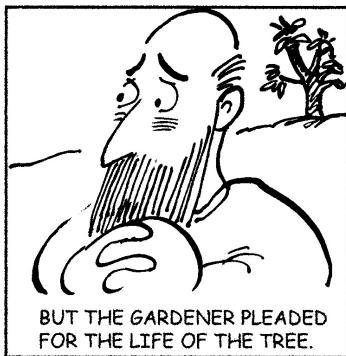


ONE STORY WAS ABOUT A FIG TREE

THE MAN WHO OWNED THE  
FIG TREE WAS VERY  
DISAPPOINTED WITH IT



HE ORDERED HIS GARDENER TO  
DESTROY THE TREE BY DIGGING  
IT UP.



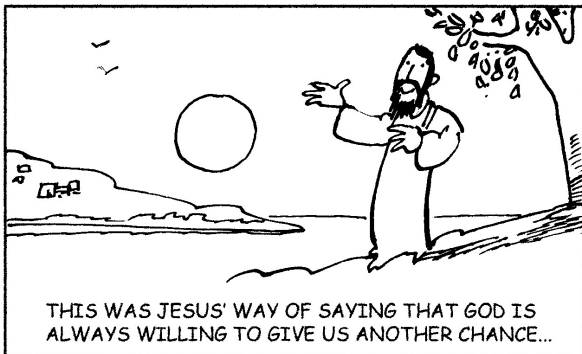
BUT THE GARDENER PLEADED  
FOR THE LIFE OF THE TREE.

HE EXPLAINED THAT THE TREE  
SHOULD HAVE ANOTHER CHANCE



THE GARDENER PROMISED HE WOULD LOOK AFTER THE  
TREE TO THE BEST OF HIS ABILITIES...

...THEN IF IT BORE FRUIT A YEAR LATER  
- THEN THE TREE WOULD BE ALLOWED  
TO LIVE.



THIS WAS JESUS' WAY OF SAYING THAT GOD IS  
ALWAYS WILLING TO GIVE US ANOTHER CHANCE...