



God provides

Harvest Services

<i>1st October</i>	<i>10.30 am</i>	<i>in Carryduff</i>
<i>15th October</i>	<i>3.00 pm</i>	<i>in Killaney</i>

Dear Friends

In recent weeks there has been outrageous weather in parts of our country, worse weather in South East Asia, and most recently, hurricane winds affecting both the Caribbean and making landfall in USA.

There seems to be something in this "climate change" story!

I suspect that one of the things which have slowed policy makers down in adopting measures to try to reduce human impact on the climate has been the mixed messages over the decades. A new Ice Age was being predicted when I was in school! We really cannot know for sure what will happen next, but "doing nothing" is neither responsible nor logical as sea levels rise and arctic temperatures increase.

The dilemma faces us in every aspect of life:

- The fuel we use in our cars was thought to be economical one year, and poisonous the next.
- The use of plastic packaging prevents the destruction of forests for paper in one decade, and threatens the life of the oceans with the breakdown of those plastics into tiny fragments in this decade.

In our celebration of the miracle of harvest that we enjoy this year, let us reflect on the ways in which we work with God's creation to respect and preserve its rhythm, and determine to reduce the ways in which our actions are detrimental to that cycle of life.

The wonderful picture of creation given to us in the bible reminds us that we have "dominion" over creation, meaning we have a duty to guard and protect it (Genesis 1:26,28) . The bible also assures us that "The earth belongs to God" (Psalm 24:1).

The Psalmist, in Psalm 65, says to God

11 You crown the year with your bounty,
and your carts overflow with abundance.

12 The grasslands of the wilderness overflow;
the hills are clothed with gladness.

13 The meadows are covered with flocks
and the valleys are mantled with corn; they shout for joy and sing.

We must care too. This care will be our gift to the generations that follow us, and, as we have seen in recent weeks, is our duty to the world of today as well.

Stephen

Carryduff Harvest Gift Days: Sept 30th and Oct 1st

On Saturday 30th September from 9.00 to 12.00 the church will be opened for people to bring their donations to Stephen in the Jeremy Taylor Chapel. These donations will be for the new hall toilets, but an additional "plate" will be on hand for those who wish to give to our mission partners in Sudan. This extra money will be donated to CMSI to facilitate ministry in Olo Diocese. All gifts can be "gift-aided". The decorating of the church for Harvest happens at the same time. Harvest envelopes are with this October magazine

Mothers' Union

As the Autumn days and weather are drawing in, we have a very interesting programme for our members and other parishioners and friends who wish to come along.



Next month on October 5th we will welcome Dr Janet Grey MBE. She is a very famous blind water skier, a Paralympian and a Gold, Silver and Bronze medallist. She is a councillor with Lisburn and Castlereagh Council, and is a motivational speaker so she should inspire us to get our year going.

I hope our friends who were unable to come last month will be able to join us to meet her. To all those who have been ill, we send our best wishes and prayers for a speedy recovery.

We have held our triennial elections, and thanks are due to Stephen for conducting the meeting and to those who have agreed to be on the committee. The new committee takes up office in January but I am sure you would like me to thank the present committee members for their continued work on behalf of the branch.

Our branch leader for 2018-2020 is Vera Lowry, and the committee members are Norah Brown, Mary Hewitt, June McDonald, Jenny Montgomery, Joan Nevin and Elizabeth Rourke.

I look forward to seeing you all on the 5th.

Mary Hewitt

Shoe Boxes

Shoe boxes for our annual participation in Operation Christmas Child will be available after all church services from Sunday 1 October. Every shoe box you take will contain a leaflet giving advice about suitable items to include. Please also include if you can (or pay on line) the sum of £3 to cover all handling and transport costs (even though OCC suggest a donation of £5).

Last year we filled up just over 100 boxes and received a thank you letter from OCC. Can we do even better in 2017? Let's try. With that in mind please encourage your friends and family, your colleagues at work or in community groups to join in – you don't need to be a member of the parish in order to take part.

Please return the unsealed shoe boxes to church by Sunday 29 October (or 5 November at the latest) so that they can be delivered to their destination in Eastern Europe in time for Christmas.



NI Blood Transfusion Service

A blood donation session will be held in St Joseph's Parochial Hall (Knockbracken Drive), on Friday, 6th October 2017 from 2.00—4.00 pm and from 5.15—8.00 pm.

The support of both existing and new donors is essential to maintain the vital supply of blood to our hospitals.

Please consider becoming a donor - you could save a life!

Golf Society

August: Our August outing was at Banbridge GS, a first for the Society. A typical Ulster day with the threat of rain, we were fortunate to miss most of it. The course was interesting with a few quirky holes which tested skill and temper.

Longest drive and Closest to the pin were both won by a visitor, James Adams.

1st prize went to Ivor Johnston with 39 points, 2nd prize David Marston with 37 and Billy Clarke with 33

Roe Valley Trip: Our Annual Away Day, attended by 19 golfers, was on the 6th/7th September to Roe Park, near Limavady

The weather was fairly good with all four seasons in a day Hotel and facilities were excellent and extremely good value for money. This year both days were competition days.


Day 1

Longest drive Alan Johnston, Closest to the pin Ronnie Wilson.

1st prize Ivor Johnston 40pts, 2nd prize Raymond Thompson (on countback) 35pts, 3rd prize Alan Johnston 35pts, 4th prize Stephen Thompson 33pts

Day 2

Longest drive Andrew Glass, Closest to the pin Malcolm Foreman.

1st prize  Andrew Glass 38pts, 2nd prize Ivor Johnston 36pts (on countback), 3rd prize Alan Johnston



Smile

Sticks

Long ago when men cursed and beat the ground with sticks, it was called witchcraft. Today, it is called golf.

Religious Studies can lead to a 'very bright' future.

If you as a teenager have chosen to do Religious Studies (RS), then you are in good company: RS is still the fastest-growing A-level subject among the arts, humanities and social sciences in the UK. It is the second fastest after Further Maths.

Now the National Association of Teachers of RE (NATRE) and the Religious Education Council of England and Wales (REC) have emphasised the importance of the subject in the UK. They stress that universities and employers are increasingly recognising the value of religious literacy. They also say that career prospects are 'very bright' for those studying RS or theology at degree level.



Killaney Rotas

Flowers: Anne Mannis
Cleaning Michele Turkington
Marie Mack

Thanks

A very sincere thank you to Gary and Viona for the great job they have done painting the hall. Thank you, Gary, also for the refurbished cupboard.

Killaney Christian Aid Donation

In response to the many recent human tragedies caused by bad weather, the Select Vestry at Killaney has decided to donate £1000 to Christian Aid for relief work in Bangladesh.

Harvest

The Harvest is on Sunday 15th. The Church will be open on Friday night from 6.30 pm. Anyone who would like to help decorate would be very welcome. Fruit, flowers, etc can be left in the porch during the day.

Killaney Harvest Appeal

With your magazines this month, there should be an offering envelope for our Killaney Harvest Appeal. The Select Vestry of Killaney has decided to raise some money for the interior painting of the Church and the painting of the church windows. You are requested to give generously to this cause. Please mark your FWO number, or your name, on the envelopes so we can claim back any Gift Aid element to your donation. If no envelope is included in your copy, please write Killaney Harvest Appeal on a plain envelope and put it in the collection on the day.

Gems of Friendship

Someone to listen,
Someone to care,
Someone whose presence
By just being there
Can bring us the comfort
To soothe us in need,
True gems of friendship
To treasure, indeed!

A careless word may kindle strife:
A cruel word may wreck a life,
A timely word may soothe stress,
A lonely word may heal and bless.





We are indebted to CMSI for keeping a watchful eye on life for our brothers and sisters in South Sudan.

Dear Sudan Sojourners,

This update aims to bring us all up to date with news from South Sudan after months of escalation of violence in some parts. Although it makes for less ordered or comfortable reading I hope it represents well the messiness and density of what our partners are facing.

I know that you can use some of the following to inform your prayers, and raising awareness of the issues:

News updates on the crisis:

Little progress two years after South Sudan peace deal

"The agreement did not succeed in ending the violence, restoring stability, reforming public institutions and improving the living conditions of ordinary citizens across South Sudan," said Rajab Muhandis, director of South Sudan's Network for Democratic Elections. "To the contrary, the violence has increased, ambushes have made roads impassable, at least one third of the population is displaced internally or in neighbouring countries and six million people are severely food insecure," Muhandis said.

So far, only one of eight chapters of the peace deal has been implemented. Several key provisions are still unfulfilled.

South Sudanese refugees in Uganda have reached the one million mark, as Ugandan authorities and humanitarian organisations struggle to provide basic services in the refugee camps.

Update on the Church in South Sudan:

"On the 30th July the Episcopal Church in Sudan became an independent province in the Anglican Communion inaugurated by the Archbishop of Canterbury Justin Welby. He installed Archbishop Ezekiel Kondo as the first primate of the new province known as the Episcopal Church of Sudan - the ECS. Changes in the leadership of what is now the ECSS – the Episcopal

Church of South Sudan – are expected by the end of the year when Archbishop Daniel Deng is expected to retire and a new Archbishop will be elected by the representatives of the ECSS." (Salisbury Bulletin)

CMSI response to the refugee crisis

CMSI have been supporting our partners in Maridi and Ibba Diocese to enable them to care for the internally displaced people in their areas.

Yei Diocese has been assisting Pastors who have remained in Yei to receive foodstuffs to enable them to survive, but in recent days some funds have been necessary to assist pastors to move out of Yei. These Pastors who have fought hard to stay with their people to support them in crisis are not redundant when they reach the camps. Their responsibilities continue as they meet newly forming congregations of parishioners from Yei, therefore support for them is a top priority within the refugee response. Within the camps the emergency funds for Yei have been used to buy and distribute emergency food and shelter resources.

We are also thankful that the Bishop's Appeal has responded positively to two recent proposals for emergency funding to be distributed throughout each of our South Sudan Global Partners. Once these funds have been received they will support feeding programmes education and visitation in the camps.

Maridi/Olo

While Bishop Justin has been completing his studies and now begins to prepare for his visit to Ireland, the situation in Maridi, although tense, has allowed for the institutions to continue. Chaima institute graduation was a joyful celebration in June. The importance of the training of young people is outlined in the report:

“Another fund was availed to train seven people at certificate level at Chaima training institute within the Diocese. Most of those students have completed their training and were ordained on Easter Sunday this year at All Saints Cathedral in Maridi. We very much appreciate and extend a word of thanks to CMSIRELAND and all those who contributed the funds for the ministerial training. We still hope and look forward to such support for the training of more young people for the ministry.”

Rev. Eli (Maridi), who studies alongside Rev. Cosmas and Rev. Lokosang (Yei), has returned with them to finish their final term at Africa Renewal University. Rev. Todoko, who was also part of this group receiving assistance from Link Parishes to study in Uganda, has completed his level and returned to ministry in Morobo Diocese.

Meeting of those most badly affected by the September 2015 tanker fire in Maridi, Bishop Justin and CMS Britain mission partner Lynne Treanary have continued to put to good use the tanker fire relief funds sent from CMSI. The most badly affected of those burned in the incident are still dealing with debilitating injuries two years later. Lynne has been identifying those who could benefit from surgery so that more can be done to enable them to return to work and independent living.

Meanwhile in Olo Bishop Tandema has successfully led the third phase of the leadership training programme. This aims to build the capacity of MU, Youth and Parish leaders to engage with the spiritual and social needs of folks in this very rural part of the province.

Leaders receiving training in Olo



Kajo Keji

Kajo Keji is almost deserted, Bishop Emmanuel tells us that 95% of his church members have fled across the border. The diocesan facebook page shows a moving video of the people worshipping in their temporary homes. The Diocese is focusing on spiritual sustenance for refugees through a programme they have called “Rooted in Jesus”.

CMSI response:

Archbishop Welby’s comments on facebook after his return from South Sudan in July were as follows:

“I am left wondering whether the cause of this crisis can be resolved. Is it possible for peace to be achieved in South Sudan? Truthfully I don't know the answer but we are disciples of Jesus Christ, the resurrected one, the Lord of hope and reconciliation. I have committed to do two things:

First, pray and advocate.

Second, do all I can to strengthen the church as a force for reconciliation in South Sudan.”

Please pray for:

- The local, national and international stakeholders in the peace process of South Sudan Bishop Hilary, Bishop Emmanuel, Bishop Justin, Bishop Tandema, Bishop Wilson
- The churches formed and growing in refugee camps and the pastors and leaders who serve them
- Coordination of response to refugees in an already chaotic situation
- The ongoing work of Dioceses in less affected areas as they incorporate IDP’s into their mission.

We thank you for your ongoing commitment and continue to pray along with you.

Linda Abwa

Bible Bite

A short story from the Bible

It can be read in the Bible in Genesis chapters 39:20-41:44

Joseph's brothers had sold him as a slave and he had ended up in Egypt. Then he was wrongly accused and was sent to prison.



Joseph was trusted to look after the other prisoners.

Then Pharaoh's butler and baker were sent to the prison. One night they had strange dreams.



.. I made juice from the grapes and gave it to Pharaoh..

.. all the bread in my baskets was eaten by birds.

God knows what your dreams mean - you will be pardoned . . . but you won't.



The two men left the prison.



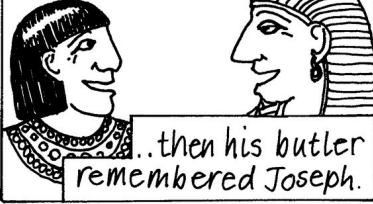
Don't forget me!

But they did

Two years later Pharaoh had a dream

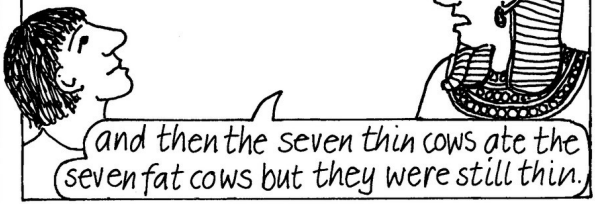


None of his advisors could explain it...



.. then his butler remembered Joseph.

So Joseph was cleaned up and sent to Pharaoh



and then the seven thin cows ate the seven fat cows but they were still thin.

God says there will be seven bumper years, then seven years of famine.



You must choose someone trustworthy to store the spare food in the good years

Pharaoh was so impressed he gave Joseph the job!



Sunday 24 September

Trinity 15 (Green)

Services at 9.00, 10.30, 12.00 and 6.30
Confirmation Meetings in Carryduff 10.00 in Killaney 1.00

Monday 25 September

8:00 MU Committee in Rectory

Tuesday 26 September

8:00 Word ALIVE! in Rectory
1 Corinthians 10:14-22

The LORD's Supper?

Wednesday 27 September

11:30 Midweek Fellowship Communion & Lunch in Carryduff
Ezra 9:5-9 Luke 9:1-6

Saturday 30 September

9:00 Harvest Decoration & Gift Day in Carryduff (- 12 pm)

Sunday 1 October

Harvest Thanksgiving (Green) in Carryduff

9:00 Holy Communion TWO in Carryduff
2 Corinthians 9:6-15 Luke 17:11-19

10:30 Harvest Festival in Carryduff
Preacher Rev William Jeffrey

12:00 Morning Prayer in Killaney
Exodus 17:1-7 Matthew 21:23-32

(Trinity 16)

6:30 Evening Praise in Carryduff
Joel 2: 21-27 2 Corinthians 9:6-15

Monday 2 October

7:30 Select Vestry Carryduff in Quin Room

Tuesday 3 October

8:00 Word ALIVE! in Jeremy Taylor Chapel
1 Corinthians 10:23-11:1

On the Offensive against Offence!

Wednesday 4 October

10:30 Midweek Fellowship Communion in Carryduff followed by refreshments
Nehemiah 2:1-8 Luke 9:57-62

Thursday 5 October

7:00 Sunday Special Team in The Rectory

8:00 Mothers' Union with Paralympian Dr Janet Gray MBE

Friday 6 October

4:00 to 8:00 Blood Transfusion Service in Saint Joseph's Hall Closed from 4:00 to 5:15

Sunday 8 October

Trinity 17 (Green)

9:00 Holy Communion TWO in Carryduff
Philippians 3:4b-14 Matthew 21:33-46

10:30 Morning Prayer in Carryduff

12:00 Morning Prayer in Killaney
Exodus 20:1-4, 7-9, 12-20 Matthew 21:33-46

6:30 Compline in Carryduff Psalm 19 Philippians 3:4b-14

Tuesday 10 October

- 7:30 Select Vestry Killaney in Hempton Hall
8:00 Word ALIVE! (Prayer) in Rectory

Wednesday 11 October**St Philip's Day (Red)**

- 10:30 Midweek Fellowship Worship in Carryduff
Acts 8:26-40 Luke 10:1-12 followed by refreshments

Sunday 15 October**Trinity 18 (Green)**

- 9:00 Holy Communion TWO in Carryduff
Philippians 4:1-9 Matthew 22:1-14
10:30 Parish Communion in Carryduff
Exodus 32:1-14 Matthew 22:1-14
3:00 Harvest Thanksgiving in Killaney Preacher Rev William Jeffrey

Tuesday 17 October

- 8:00 Word ALIVE! in Rectory
1 Corinthians 11:2-16

You cannot be serious!

Wednesday 18 October**St Luke's Day (Red)**

- Magazine Materials Closing Day in Church Office
10:30 Midweek Fellowship Communion
2 Timothy 4: 5-17 Luke 10: 1-9 followed by refreshments

Thursday 19 October

- 9:00 Down and Dromore Synod in Moira Centre

Saturday 21 October

- 8:45 Men's INVITATION Breakfast in Woodlawn. Ladies welcome
10:00 Mothers' Union Council in Carryduff Hall

Sunday 22 October**Trinity 19 (Green)**

- 9:00 Holy Communion TWO in Carryduff
1 Thessalonians 1:1-10 Matthew 22:15-22
10:30 All Age Worship in Carryduff
12:00 All Age Worship in Killaney
No 1: Give God his Place Matthew 22:15-22
6:30 Lord's Supper in Carryduff
Meeting with God Exodus 33:12-23 Matthew 22:15-22

Tuesday 24 October

- 8:00 Word ALIVE! in Jeremy Taylor Chapel
1 Corinthians 11:17-34

Decently and in Order

Wednesday 25 October

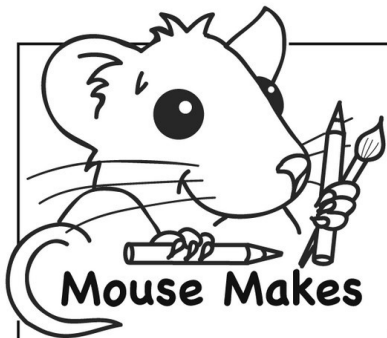
- 11:30 Midweek Communion Lunch in Carryduff Romans 6:12-18 Luke 12:39-48

Friday 27 October

- 11:00 Magazine Makeup Team in Jeremy Taylor Chapel

Sunday 29 October**Reformation Sunday (Red)**

- 9:00 Holy Communion TWO in Carryduff
1 Thessalonians 2:1-8 Matthew 22:34-46
10:30 Morning Prayer in Carryduff
12:00 Morning Prayer in Killaney
Jeremiah 31:31-34 Romans 1:16-17; 3:19-28
6:30 Healing Prayer in Carryduff Matthew 22:34-40



Mouse Makes

Ezekiel the prophet had a special dream from God. In his dream he stood in the middle of a **valley full** of a **great** many **bones**. God made him **walk** around them, then God said;

“**Son** of man, can these bones **live**?” Ezekiel replied; “**Sovereign Lord**, you know.”

God told Ezekiel to **prophecy** over the bones, to tell **them**; “**Dry** bones, **hear** the word of the Lord, I am about to put **breath** into **you** and you will live. I will put **tendons** on you and **muscles** over you and **cover** you with **skin**,

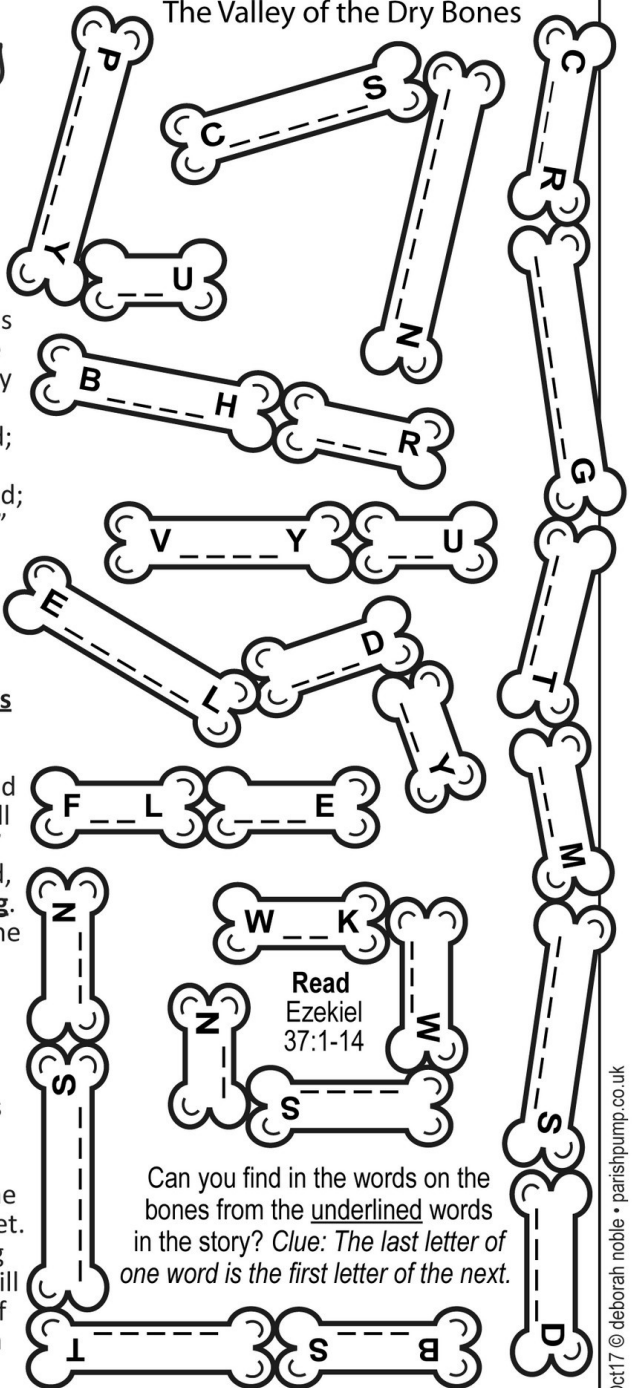
I will put breath in you and you will live. Then **you** will **know** that I am the Lord.”

So Ezekiel did as God had said, he heard the **sound** of **rattling**. The bones came together bone to bone, then tendons and muscles and skin appeared on them. God told Ezekiel to say to the breath; “Come, breath, from the four **winds** and breathe on these corpses so that they may live.”

Ezekiel spoke what God had told him and the **corpses** came alive and stood on their feet.

God explained the meaning of the dream and said; “I will put my **Spirit** in the people of Israel and they will know I am the Lord and they will live.”

The Valley of the Dry Bones



Read
Ezekiel
37:1-14

Can you find in the words on the bones from the underlined words in the story? *Clue: The last letter of one word is the first letter of the next.*



Our shoe box journey



It was in the year 2000 that our parish first became involved in filling up shoe boxes for Operation Christmas Child. This global outreach project has been going on in Northern Ireland for 26 years.

We, however, are only one of several communities world-wide that take part in this annual expression of Christian love which brings Christmas joy to the faces of deprived and destitute children in 130 countries across the world.

In local terms there are nine collection points in Northern Ireland stretching from the west of Fermanagh to the coast of Co. Down. I have tried to express something of the impact and influence of the shoe box campaign across our community in poetic form. In doing so I have used (and slightly modified) an old poetic format known as a villanelle. I wonder what you might make of it. Here it is.

A Shoe Box Villanelle

It's sent on a journey both strange and wild
From the west of Fermanagh or the east of Down
Into the hands of a wide-eyed child.

This shoe box campaign has us all beguiled
For when a box is filled in many a town
It's sent on a journey both strange and wild.

When we filled these boxes we laughed and smiled
As we packed a toothbrush, a yo-yo, a crown,
Sent with love through Operation Christmas Child.

These flat pack treasures, so brightly styled,
Which leave our shores with great renown,
Are sent on a journey both strange and wild.

They're filled with a pleasure undefiled
In many a church in many a town,
And sent with love through Operation Christmas Child.

In godly love we become reconciled
From the west of Fermanagh or the east of Down.
Love sent on a journey both strange and wild
Into the hands of a wide-eyed child.

I hope that readers might both smile at my whimsical take on this marvellous project and catch the flavour of what I'm trying to say. Some may even try to work out the disciplined rhyming scheme – but please remember to pick up a shoe box or two to support this year's campaign.

Reformation Sunday : 500 years

October 31st marks the 500th anniversary of Martin Luther's nailing his 95 Theses to the Wittenberg church door in 1517, signalling the start of the Protestant Reformation. He was protesting against the practice of indulgences, where the good deeds of the saints could be purchased to reduce time spent in purgatory, before arriving in heaven. For Luther, this cheapened grace, repentance and forgiveness: 'You cannot buy God's friendship!'

Luther rediscovered the truths of God's grace: 'For in the gospel the righteousness of God is revealed – a righteousness that is by faith from first to last, just as it is written: 'The righteous will live by faith.' (Romans 1:17). He recognised that righteousness (being right with God) and forgiveness are not earned by good works, but by faith. The undeserved love of God and His acceptance are a matter of trust. This challenge to the Church of Luther's day remains so today! At the Diet (Council) of Worms, he refused to recant his views: 'Here I stand; I can do no other!'

Luther stood for the free forgiveness of the gospel, by which God accepts us because of the death of Jesus on our behalf to deal with our sin. Is this what we believe? Only trusting Jesus can make us right with God. In what ways can we slip into a mindset that seeks God's approval for what we achieve in our spiritual lives, rather than in how we can serve as a response to all He has done for us? We will continue to get things wrong, but God never gives up on us!

'Be a sinner, and let your sins be strong (sin boldly), but let your trust in Christ be stronger, and rejoice in Christ who is the victor over sin, death, and the world.' (Martin Luther).

Smile



Make a date

Meeting with our new enthusiastic deacon, I asked if I could have a church service when I eventually die. "Of course," he said, grabbing his diary. "What day do you want?"

Music

The symphony musicians had little confidence in the person brought in to be their new conductor. Their fears were realised at the very first rehearsal. The cymbalist, realising that the conductor did not know what he was doing, angrily clashed his instruments together during a delicate, soft passage. The music stopped. The conductor, highly agitated, looked angrily around the orchestra, demanding, "Who did that? Who did that?"

Too late

When I asked my friend if she was planning to attend church, she just shook her head. "I have not gone in a long time," she said. "Besides, it is too late for me. I have probably already broken all seven commandments."

Others

If it is true that we are here to help others, then what exactly are the others here for?

Reap a good harvest

If you've been out and about in the countryside in recent months, you'll have noticed that there was a bumper crop of blackberries and other fruit this year. That was no accident. It was because, from Spring onwards, there has been just the right amount of heat and cold, rain and sun, to make the plants bring forth their best.

It's the same when we are making Jesus known. Only God knows if the people we meet are ready to respond to the Gospel. We might be simply planting a seed, and that person still has years to go, or it may be that the person is finally ready to become a follower of Jesus.

This autumn, as we prepare for Christmas, let's be intentional – praying for friends and family members who don't yet know Jesus. Let's ask God for opportunities to sensitively share the Good News of Jesus. Moreover, let's be ready to serve and speak in Jesus name.

Smile

Finding the right bye-line for your business. . .



The Bible in 50 words

God made
Adam bit
Noah arked
Abraham split

Joseph ruled
Jacob fooled
Bush talkedo
Moses balked
Pharaoh plagued

People walked
Sea divided
Tablets guided
Promise landed

Saul freaked
David peaked
Prophets warned
Jesus born

God walked
Love talked
Anger crucified
Hope died

Love rose
Spirit flamed
Word spread
God remained.
- anon

"Ok, how about this motto: 'If you are unhappy for any reason, we will feel really bad'."

PARISH REGISTERS

Christian Funeral

6 September James Kenneth (Ken) Rainey
 Cadger Road, Carryduff

"I am the Resurrection and the Life "

In memoriam

Killaney Church was filled with friends and family as they mourned the death of Mr Ken Rainey on 6th September. Ken died following a short illness and will be greatly missed. Tributes were paid by grand-daughter Raine in the family home, and by both niece Lynn McNeill and the rector during the service.

As a young Belfast lad evacuated to Woodgrange near Downpatrick, Ken quickly became enamoured with the countryside and was keen to fish and shoot. It was a love he kept all his life. He was in his element enjoying the outdoors, whether at home or in Sweden.

He had met his Swedish born wife Gunnel while working in California, and they were to seem a dashing couple upon their return to N Ireland. They settled in Carryduff, and Ken resumed his

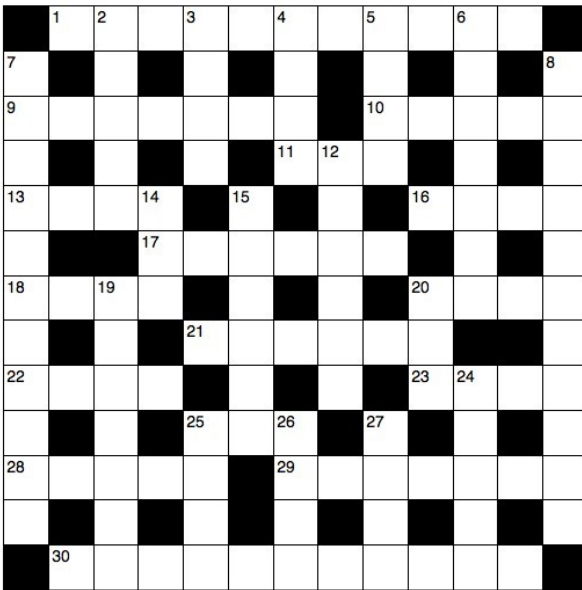


trade as a joiner, eventually becoming a well respected local businessman with Versatile Windows, whose uPVC windows were an innovation in the local scene.

The family's life took an awful turn with the sudden death of their elder son Nils as a result of an accident. With the help of friends and with the church community at Killaney providing a source of comfort to them, they began to rebuild their lives.

Their generosity and support helped St Andrew's at a time when the congregation was not strong, and their continued involvement has been testament both to their faith and the strong community there.

Ken is survived by his wife, their daughter Linnéa and son-in-law Regis, and granddaughter Raine. We extend our sympathies to his remaining sister Norah, and the whole family connection. "The Lord gave" - greatly and generously with this life and in his wisdom - "the Lord has taken away. Blessed be the name of the Lord."



ACROSS

- 1 The sixth disciple (Matthew 10:3) (11)
- 9 'And lead us not into temptation, but deliver us from the — — ' (Matthew 6:13) (4,3)
- 10 Love intensely (Song of Songs 1:4) (5)
- 11 From Mt Carmel to Jezreel, Elijah — all the way (1 Kings 18:46) (3)
- 13 One of the Midianite leaders who was captured and killed after Gideon's victory in the valley near Moreh (Judges 7:25) (4)
- 16 Metallic element (4)
- 17 At line (anag.) (6)
- 18 'Cursed is everyone who is — on a tree' (Galatians 3:13) (4)
- 20 Where Samson killed a thousand Philistines with a donkey's jawbone (Judges 15:14) (4)
- 21 He succeeded Moses (Deuteronomy 34:9) (6)
- 22 'When he saw him, he took — on him' (Luke 10:33) (4)
- 23 'For — is the gate and broad is the road that leads to destruction' (Matthew 7:13) (4)
- 25 'The god of this — has blinded the minds of unbelievers' (2 Corinthians 4:4) (3)
- 28 Fear or terror (Psalm 31:22) (5)
- 29 'We, who are many, are one body, for we all — of the one loaf' (1 Corinthians 10:17) (7)
- 30 Assyrian ruler assassinated by his sons while worshipping his god Nisroch (2 Kings 19:37) (11)

DOWN

- 2 'For as in Adam all die, so in Christ all will be made — ' (1 Corinthians 15:22) (5)
- 3 'After supper he — the cup' (1 Corinthians 11:25) (4)
- 4 The request of a man of Macedonia in Paul's vision: 'Come — to Macedonia and help us' (Acts 16:9) (4)
- 5 He disobeyed his father Judah by refusing to impregnate his dead brother's wife (Genesis 38:9) (4)
- 6 I veto me (anag.) (7)
- 7 Fourth king of Judah (1 Kings 15:24) (11)
- 8 Priest of God Most High, who blessed Abram (Genesis 14:18) (11)
- 12 'I have made you — — for the Gentiles' (Acts 13:47) (1,5)
- 14 Implore (1 Samuel 15:25) (3)
- 15 'Out of the eater, something to eat; out of the — , something sweet' (Judges 14:14) (6)
- 19 'I am the most ignorant of men; I do — — a man's understanding' (Proverbs 30:2) (3,4)
- 20 'Sin shall not be your master, because you are not under — , but under grace' (Romans 6:14) (3)
- 24 Native of, say, Baghdad (5)
- 25 The last word in the Bible (Revelation 22:21) (4)
- 26 Heroic tale (4)
- 27 'Then you will know the truth, and the truth will set you — ' (John 8:32) (4)

Answers on page 18

Carryduff Rotas for October

Lesson Readers 9.00

- 1 Mary Hewitt
- 8 Caroline Taylor
- 15 Raymond Scott
- 22 David Patterson
- 29 Ken Fletcher

Lesson Readers 10.30

- 1 Elizabeth Sweetnam
- 8 Fiona Ellis
- 15 Joan Clayton
- 22 J Club
- 29 Liz Fleming

Intercessions

- 1 Marlene
- 8 Keith
- 15 William
- 22 J Club/Sunday School
- 29 Jackie

Flower Donors

- 1 Harvest
- 8
- 15 Joan Clayton
- 22
- 29

Lay Assistants

Jackie McDowell & Raymond Scott

Welcome Team

- 1 Graham & Sandra
- 8 Maurice & Jacky
- 15 John & Jackie
- 22 Jim & Margaret
- 29 Norah & Helen

Keynote Operators

- 1 Jenny
- 8 Dave N
- 15 Maurice
- 22 Kameron
- 29 Raymond

Refreshments

- 1 Elizabeth and John
- 8 TBC
- 15 Joan and Dave
- 22 J Club / Sunday School
- 29 TBC

Flower Arrangers

- 1 Everyone
- 8 Vera
- 15 Joan Clayton
- 22 Eliz Sweetnam
- 29 Ann Stewart



CROSSWORD ANSWERS

ACROSS: 1. Bartholomew. 9. Evil one. 10. Adore. 11. Ran. 13. Oreb. 16. Zinc. 17. Entail. 18, Hung. 20. Lehi. 21. Joshua. 22. Pity. 23. Wide. 25. Age. 28. Alarm. 29. Partake. 30, Sennacherib.

DOWN: 2. Alive. 3. Took. 4. Over. 5. Onan. 6. Emotive. 7. Jehoshaphat. 8. Melchizedek. 12, A light. 14. Beg. 15. Strong. 19. Not have. 20. Law. 24. Iraqi. 25. Amen. 26. Epic. 27. Free.

CONTACT US

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See service times, current news sheets, all magazines and recent news at:

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Honorary Secretary:	Joyce McMeekin	
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Cleaning Rota:	Marie Mack	028 9751 0350

Parish Panels: The Parish Panels seek to help ensure that children and their leaders experience a safe and secure environment in their youth work.

Panel Members are Stephen Lowry *and*

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	Joan Nevin	028 9751 9366
Killaney	Florence Coulter	028 9263 9133
	Bill Connor	028 9263 9873

Next Magazine is the October edition

Please email content to Stephen *or* Marlene by Wednesday 18th October

Make up Team Friday 27th October at 11.00am

